



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
**Governor's Office of Planning and Research**  
**State Clearinghouse and Planning Unit**



Kate Gordon  
Director

## Memorandum

**Date:** May 14, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2020040217  
**LP19-2019 NOC, Environmental Document Transmittal, Initial Study**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **June 9, 2020** to accommodate the review process. All other project information remains the same.

cc: Syd Sotoodeh  
Department of Conservation & Development  
30 Muir Road  
Martinez, CA 94553

**Department of  
Conservation and  
Development**

30 Muir Road  
Martinez, CA 94553

Phone: 1-855-323-2626

**Contra  
Costa  
County**



**John Kopchik**  
Director

**Aruna Bhat**  
Deputy Director

**Jason Crapo**  
Deputy Director

**Maureen Toms**  
Deputy Director

**Amalia Cunningham**  
Assistant Deputy Director

**Kelli Zenn**  
Business Operations Manager

May 14, 2020

Christine Asiata Rodriguez  
1400 10<sup>th</sup> Street, Suite 113  
Sacramento, CA 95814

**RE: Extension of Public Comment Period for SCH #: 2020040217**

Dear Ms. Asiata Rodriguez:

Due to the unfortunate circumstances that we are all facing, as well as many community requests, please accept this letter as the Department of Conservation and Development's official request to extend the comment period for **SCH #2020040217 to JUNE 9, 2020**. Attached is a revised Notice of Completion & Environmental Document Transmittal which may be used to update your records, website, etc.

Should you have any questions, please contact me directly at (925) 674-7815 or by email at [syd.sotoodeh@dcd.cccounty.us](mailto:syd.sotoodeh@dcd.cccounty.us).

Sincerely,

A handwritten signature in blue ink that reads "Syd Sotoodeh".

Syd Sotoodeh  
Project Planner

Cc: County File #LP19-2019

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2020040217</b>
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**Project Title:** Powerdrive Oil and Gas Company Wells - County File #LP19-2019

Lead Agency: Contra Costa County Dept. of Conservation and Development

Contact Person: Syd Sotoodeh

Mailing Address: 30 Muir Road

Phone: 925-674-7815

City: Martinez

Zip: 94553

County: Contra Costa County

**Project Location:** County: Contra Costa

City/Nearest Community: Brentwood/Antioch

Cross Streets: 2,600 Feet south of Hidden Ranch Road and Old Sand Creek Road

Zip Code: 94513

Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 22 " N / 121 ° 45 ' 18 " W Total Acres: 160

Assessor's Parcel No.: 019-120-002

Section: S16 Twp.: T1N

Range: R2E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 4

Waterways: Sand Creek, Deer Creek, Dry Creek, East Antioch Creek

Airports: NA

Railways: NA

Schools: Heritage High, cont'd...

**Document Type:**

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Gas and Oil Well

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Livestock Grazing / Zoning: Agricultural Preserve (A-4)/ General Plan Designation: Agricultural Lands (AL)

**Project Description:** *(please use a separate page if necessary)*

The applicant seeks approval of a Land Use Permit to allow the establishment of a gas and oil well pad on an agriculturally zoned parcel. The project proposes to use a temporary, portable drilling rig to drill and explore for the accumulation of oil and/or gas within the Old Brentwood Oil and Gas Field. Three exploratory wells will be drilled, and if oil and/or gas is found in commercial quantities, casing will be installed and a smaller completion rig will be moved in and a permanent production well will be installed. Exploratory drilling time is estimated to take approximately 20 days per well with continuous 24 hour per day, 7 days a week operation until completion. If commercial quantities are found, installation of a completion rig will take an additional 30 days, and the rig will operate about 12 hours per day. (cont'd)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, April 20, 2020 Ending Date Tuesday, June 9, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/14/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Powerdrive Oil and Gas Company Wells**

**County File #LP19-2019**

### **Notice of Completion Cont'd**

#### **Project Location (Cont'd)**

##### Within 2 Miles:

Schools: J. Douglas Adams Middle, Paul R. Krey Elementary, Ron Nunn Elementary, William B. Bristow Middle, Loma Vista Elementary, Pioneer Elementary, Heritage Baptist Academy, Dozier Libbey Medical High, Diablo Vista Elementary, Deer Valley High, Carmen Dragon Elementary

#### **Project Description (cont'd)**

The proposal also includes the installation of a gas pipeline, which will run approximately 4-feet under the existing access road and will be 3-inches in diameter. The total length of this pipeline will be approximately 3,350 linear feet, though most of it will be within the city limits of Antioch. The proposed wellsite will be 60,000 square feet and located approximately 463 feet south and 525 feet west of the northeast corner of the subject property. The total area for the proposed facility is less than one percent of the property's total area of 160 acres.