

COUNTY RECORDER

Filing Requested by:

City of Grass Valley, CDD

Lance E. Lowe, AICP, Principal Planner

125 E. Main Street

Address

Grass Valley, CA 95945

City, State, Zip

Notice of Determination



To: Nevada County Clerk Recorder
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Applicant/Project Title: Rob Wood /Ridge Village Tentative Subdivision Map (SCH#2020040160)
471 Sutton Way, Suite 210
Grass Valley, CA 95945
(530) 446-6765

Project Location: Project is located at 2418 Ridge Road and 1030 Deeken Court, Grass Valley, CA 95945 (APNs: 08-050-005 & 008-060-016).

Project: Ridge Village Tentative Subdivision Map (19PLN-24) for the division of a ±6.36-acre parcel into 24 lots ranging in size from ±6,088 (Lot 24) to ±15,898 (Lot 15) square feet in the Single Residential (R-1) Zone.

This is to advise that the Grass Valley Planning Commission has approved the above described project on **July 21, 2020**, and has made the following determinations regarding the above described project:

1. The project will not have a significant impact on the environment;
2. An Environmental Impact Report was not prepared for the project;
3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
4. Mitigation Measures were made a condition of approval for the project;
5. A Mitigation Monitoring plan was adopted for the project;
6. A Statement of Overriding Considerations was not adopted for the project;
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

Lead Agency Contact Person: Lance E. Lowe, AICP, Principal Planner
City of Grass Valley

Telephone Number: (530) 274-4712

Signature (Public Agency):

Date:

7/22/2020

Date received for filing at OPR:

Governor's Office of Planning & Research

AUG 10 2020

FILE # _____ FILE NAME _____
AUTHORIZED SIGNATURE _____

STATE CLEARINGHOUSE

RECEIPT # _____
FEE STATUS _____