

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020040155**

**Project Title:** Fontana Foothills Commerce Center

Lead Agency: City of Fontana Contact Person: Mr. DiTanyon Johnson, Senior Planner  
 Mailing Address: 8353 Sierra Avenue Phone: 909-350-6678  
 City: Fontana Zip: 92335 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Fontana

Cross Streets: Juniper Avenue and Jurupa Avenue/Merrill Avenue and Catawba Avenue Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres: Various

Assessor's Parcel No.: Various Section: Var. Twp.: Var. Range: Var. Base: SBBM

Within 2 Miles: State Hwy #: SR-66 Waterways: N/A

Airports: N/A Railways: Union Pacific Railroad Schools: Various

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u>                    </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u>                    </u>
<input type="checkbox"/> Mit Neg Dec	Other: <u>                    </u>	<input type="checkbox"/> FONSI	<u>                    </u>

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <small>Specific Plan Amendment, Design Review, Tentative Parcel Map, Development Agreement</small>

**Development Type:**

<input type="checkbox"/> Residential: Units <u>      </u> Acres <u>      </u>	<input type="checkbox"/> Transportation: Type <u>                    </u>
<input type="checkbox"/> Office: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u>	<input type="checkbox"/> Mining: Mineral <u>                    </u>
<input type="checkbox"/> Commercial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u>	<input type="checkbox"/> Power: Type <u>                    </u> MW <u>      </u>
<input checked="" type="checkbox"/> Industrial: Sq.ft. <u>754,408</u> Acres <u>33.55</u> Employees <u>631</u>	<input type="checkbox"/> Waste Treatment: Type <u>                    </u> MGD <u>      </u>
<input type="checkbox"/> Educational: <u>                    </u>	<input type="checkbox"/> Hazardous Waste: Type <u>                    </u>
<input type="checkbox"/> Recreational: <u>                    </u>	<input checked="" type="checkbox"/> Other: <u>Rezone for 165 Units on 13.76 acres</u>
<input type="checkbox"/> Water Facilities: Type <u>                    </u> MGD <u>      </u>	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG/Energy/Wildfire</u>

**Present Land Use/Zoning/General Plan Designation:**

Development Site: Residential - Planned Community (R-PC) and Walkable Mixed Use Downtown and Corridors (WMXU-1) land use and Residential - Planned Community (R-PC) and Form Based Code (FBC) zoning. Upzone Site: Single-Family Residential (R-SF) land use and Single-Family Residential (R-1) zoning.

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

---

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 11, 2020 Ending Date September 25, 2020

---

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>REDA Development</u>
Address: <u>3536 Concours, Suite 100</u>	Address: <u>4450 MacArthur Boulevard, Suite 100</u>
City/State/Zip: <u>Ontario, CA 91764</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Mr. Peter Minegar</u>	Phone: <u>949-216-7300</u>
Phone: <u>951-506-3523</u>	

---

Signature of Lead Agency Representative:  Date: 8/10/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.






# Fontana Foothills\_NOC\_081020

Final Audit Report

2020-08-10

Created:	2020-08-10
By:	Alicia Gonzalez (Alicia.Gonzalez@mbakerintl.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAVxIBGKuJK8AjqRQwTQeibFOyMVvLLueY

## "Fontana Foothills\_NOC\_081020" History

-  Document created by Alicia Gonzalez (Alicia.Gonzalez@mbakerintl.com)  
2020-08-10 - 11:09:49 PM GMT- IP address: 47.157.167.138
-  Document emailed to Peter Minegar (peter.minegar@mbakerintl.com) for signature  
2020-08-10 - 11:10:14 PM GMT
-  Email viewed by Peter Minegar (peter.minegar@mbakerintl.com)  
2020-08-10 - 11:18:06 PM GMT- IP address: 104.47.56.254
-  Document e-signed by Peter Minegar (peter.minegar@mbakerintl.com)  
Signature Date: 2020-08-10 - 11:18:36 PM GMT - Time Source: server- IP address: 172.116.220.239
-  Signed document emailed to Peter Minegar (peter.minegar@mbakerintl.com) and Alicia Gonzalez (Alicia.Gonzalez@mbakerintl.com)  
2020-08-10 - 11:18:36 PM GMT