

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b> 2020049039
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## Project Title: **Borrego Military Landing Zone**

Lead Agency: County of San Diego Contact Person: Nicholas Koutoufidis  
Mailing Address: 5510 Overland Avenue Suite 310: Attn. Nick Koutoufidis Phone: (858) 495-5329  
City: San Diego Zip: 92123 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Borrego Springs  
Cross Streets: Palm Canyon Drive Zip Code: 92004  
Lat. / Long.: 33\*15\*14.8956, 116\*19\*35.1933 Total Acres: 17.07  
Assessor's Parcel No.: 199-060-01,199-060-13 Section: 1 Twp.: T11S Range: R6E Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: N/A Waterways: \_\_\_\_\_  
Airports: Borrego Airport Railways: N/A Schools: See Attached

## Document Type:

CEQA:  NOP  Draft HLP NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Administrative

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Clearing Permit

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation: **M52, Limited Impact Industrial**

Project Description: See Attached

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board              | <input checked="" type="checkbox"/> Office of Emergency Services              |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> CalFire                          | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)            | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy      | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of      | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board           |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

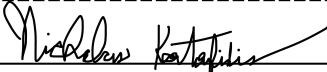
### Local Public Review Period (to be filled in by lead agency)

Starting Date April 16, 2020

Ending Date: May 18, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	_____
Phone: _____	

Signature of Lead Agency Representative:  Date: 4.10.20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:**

*On June 24, 2019, the County determined that the drop zone use is considered a Public Passive Park/Recreational Area, which is an Essential Service use. Under the Rural Residential Use Regulations, Essential Services are allowed on the property by-right. It has been determined by PDS that the Activity has no incidental buildings or structures and entails the use of an outdoor area that is intended for low intensity passive recreational use by a small group, consisting of only military clients affiliated with government entities.*

*The proposed Borrego Military Landing Zone Brushing and Clearing Permit project (Project) is an Administrative Permit (AD) for Brushing and Clearing to correct a violation resulting in disturbance of 17.07 acres of land area. The project will mitigate for the disturbed land to bring the site into compliance.*

*It is appropriate to only be evaluating the brushing and clearing mitigation for the site because the military drop zone use has already been determined to be allowed by-right.*

*The Project site is located at 1747 Palm Canyon Drive in the Borrego Springs Community Plan within the unincorporated community of the County of San Diego. The site is subject to the General Plan Regional Category Rural, Land Use Designation Rural Lands 40 (RL-40). Zoning for the site is Rural Residential (RR).*

*The Project consists of an Administrative Permit for brushing and clearing of 17.07 acres of land. The site is currently developed with a single family residence in the northeast corner of the site to remain. Access for the Project would be provided from Palm Canyon Drive. Water for the Project's dust mitigation would be provided by contracted services.*

*The project is buffered within two miles of the following schools:*

- *Borrego Springs Elementary*