

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Perris North Groundwater Monitoring Project

Lead Agency: Eastern Municipal Water District

Contact Person: Joseph Broadhead

Mailing Address: 2270 Trumble Road P.O. Box 8300

Phone: (951) 928-3777 ext 4545

City: Perris

Zip: 92572-8300

County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley

Cross Streets: Heacock St, Menzantes Ave, Indian St, Sundal Way, Ironwood, Cottonwood Ave, Alessandro, Lascalle St, Perris Blvd, Ite Ave, Gersten Avenue, Ketching Street, Devils Street, Daybreak Trail, Bayless Street, Klg **Zip Code:** 92567, 92563, 92565, 92581

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 48.3 " N / 117 ° 13 ' 34.9 " W **Total Acres:** 1.1

Assessor's Parcel No.: 312360005, 312360006, 312360002, 312360003, 312360004, 312360007, 312360000 **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____

Within 2 Miles: State Hwy #: California State Route 60, Interstate 215 **Waterways:** None

Airports: March Air Reserve Base **Railways:** Riverside County Transportation Commission rail line **Schools:** Arnado Elementary School, Bear Valley Elementary Sch

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Subsequent MND</u> | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Encroachment Permits</u> |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>monitoring wells</u> MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Neighborhood Commercial, Open Space, Office, Public, Light Industrial, Residential

Project Description: *(please use a separate page if necessary)*

The Perris North Groundwater Monitoring Project consists of development and operation of groundwater monitoring wells in the Perris North Sub-basin. The proposed Project includes construction and operation of 16 monitoring well clusters with up to four wells each, for a maximum of 64 individual wells. Monitoring wells would be located within roadway rights-of-way or parcels evaluated in the 2022 Revised MND, though exact locations remain to be determined, so potential sites have been evaluated to allow for flexibility. All roadway right-of-way locations would be within the City of Moreno Valley. Exact well locations are to be determined. As such, this Subsequent IS/MND is evaluating a series of street lengths in the vicinity of the preferred roadway right-of-way locations. Two well clusters, MW-14 and MW-16, would be constructed within parcels identified in the 2022 Revised MND and would not be located within the right-of-way. Wells would be drilled to a maximum depth of between 60 feet to 420 feet below ground surface depending on the location. Above ground disturbance for each well cluster measures approximately 3,000 square feet. Once operational, well data would be collected remotely on a monthly basis, and site visits made quarterly to conduct maintenance and collect samples. Data will be used to help improve EMWD's understanding of the basin groundwater quality and help in making informed decisions on management of the basin.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/9/2023 Ending Date 2/9/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Woodard & Curran</u>	Applicant: <u>Eastern Municipal Water District</u>
Address: <u>9665 Chesapeake Drive, Suite 320</u>	Address: <u>2270 Trumble Road P.O. Box 8300</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>Perris, CA, 92572-8300</u>
Contact: <u>Sally Johnson</u>	Phone: <u>(951) 928-3777 (Ex. 4545)</u>
Phone: <u>(858) 875-7427</u>	

Signature of Lead Agency Representative:  Date: 1-9-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.