



STANISLAUS COUNTY CLERK
CEQA FILING COVER SHEET

Mail to: City of Oakdale
Name: Public Services Department
Address: 455 S. Fifth Avenue
City, State, Zip Oakdale, CA 98361

50-2022-244

FILED

October 20, 2022
DONNA LINDER
STANISLAUS COUNTY
CLERK-RECORDER

By: [Signature]
Deputy Clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

General Plan Amendment, Resone, and Architectural
Review No. 2019-17

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Date removed from posting 11/23/2022

FILED IN THE OFFICE OF THE STANISLAUS	
COUNTY CLERK ON <u>10/20/2022</u>	
Posted <u>10/20/22</u>	Removed _____
Returned to agency on _____	
DEPUTY <u>[Signature]</u>	

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of: Stanislaus
Address: 1021 I Street, Suite 101
Modesto, CA 95354

From:
Public Agency: City of Oakdale
Address: 455 S. Fifth Avenue
Oakdale, CA 95361
Contact: Mr. Mark Niskanen
Phone: (209) 845-3641

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020049045

Project Title: General Plan Amendment, Rezone, and Architectural Review No. 2019-17

Project Applicant: Mr. John Simvoulakis

Project Location (include county): City of Oakdale, County of Stanislaus

Project Description:

The Project consists of a General Plan Amendment, Rezone, and Architectural Site Plan Review to allow for the development of forty-eight (48) multi-family residential units and associated structures on a 2.4-acre parcel located on East F Street.

This is to advise that the City of Oakdale City Council has approved the above ([] Lead Agency or [] Responsible Agency)

described project on October 17, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was, [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Oakdale Public Services Department, 455 S. Fifth Avenue, Oakdale, CA 95361

Signature (Public Agency): [Signature] Title: City Planner

Date: October 18, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 50-10/20/2022-184
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020049045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF OAKDALE	LEAD AGENCY EMAIL	DATE 10/20/2022
COUNTY/STATE AGENCY OF FILING STANISLAUS COUNTY		DOCUMENT NUMBER 50-2022-244

PROJECT TITLE

GENERAL PLAN AMENDMENT, REDZONE, AND ARCHITECTURAL REVIEW NO. 2019-17

PROJECT APPLICANT NAME MR. JOHN SIMVOULAKIS	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 845-3641
PROJECT APPLICANT ADDRESS 455 S. FIFTH AVE	CITY OAKDALE	STATE CA
		ZIP CODE 95361

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|-------------|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$ 3,539.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$ 2,548.00 | \$ _____ 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$ 1,203.25 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
|
 | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$ 850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | \$ 57.00 | \$ _____ 57.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 177
 TOTAL RECEIVED \$ _____ 2,605.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Araceli Sibrian Deputy Clerk
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