

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020049059

Project Title: Wildland Fire Resiliency Program

Lead Agency: Midpeninsula Regional Open Space District Contact Person: Coty Sifuentes-Winter
 Mailing Address: 330 Distel Circle Phone: 650-691-1200
 City: Los Altos, CA Zip: 94022 County: San Mateo, Santa Clara, and Santa Cruz

Project Location: County: San Mateo, Santa Cruz, and Santa Clara City/Nearest Community: Various
 Cross Streets: Various Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): N/A ° ___ ' ___" N / ___ ° ___ ' ___" W Total Acres: 65,000

Assessor's Parcel No.: Various Section: Various Twp.: Various Range: Various Base: MDPM

Within 2 Miles: State Hwy #: US 101, Hwy 85, 17, 280, & 9 Waterways: Various
 Airports: Moffett Fed. Airfield, Palo Alto Airport of SC Railways: UPRR Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Program Approval

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Wildland Fire Resiliency Program
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas Emissions and Tribal Cultu

Present Land Use/Zoning/General Plan Designation:

Open Space

Project Description: *(please use a separate page if necessary)*

Midpeninsula Regional Open Space District proposes to implement a Wildland Fire Resiliency Program to comprehensively direct management to reduce wildland fire severity and risk. The proposed Program would provide guidance for ecological-sensitive management of vegetation to reduce fire intensity and severity. See attached NOA for a more detailed project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4 and 5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2 and 3</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 15, 2021 Ending Date March 1, 2021

Lead Agency (Complete if applicable):

| | |
|--|---|
| Consulting Firm: <u>Panorama Environmental, Inc.</u> | Applicant: <u>Midpeninsula Regional Open Space District</u> |
| Address: <u>717 Market Street, Suite 650</u> | Address: <u>330 Distel Circle</u> |
| City/State/Zip: <u>San Francisco, CA 94103</u> | City/State/Zip: <u>Los Altos, CA 94022</u> |
| Contact: <u>Tania Treis</u> | Phone: <u>650-691-1200</u> |
| Phone: <u>650-373-1200</u> | |

Signature of Lead Agency Representative:  _____ Date: Jan 11, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.






Notice of Completion & Environmental Document Transmittal 20210111

Final Audit Report

2021-01-12

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|-----------------|---|
| Created: | 2021-01-12 |
| By: | Loana Lumina (llumina@openspace.org) |
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"Notice of Completion & Environmental Document Transmittal 20210111" History

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