

Notice of Determination

To: [X] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Department of Forestry
and Fire Protection
P.O. Box 944246
Sacramento, CA 944246-2460

[] County Clerk
County of _____

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Lake Tahoe Community College (LTCC) Early Learning Center - Permit No. 649
Project Title

2020050041 Bill Solinsky 916-531-2173
State Clearinghouse Number Responsible Agency Telephone
(If submitted to Clearinghouse) Contact Person

Portion of Section 3; Township 12 North South; Range 18 East; Mount Diablo B&M, El Dorado County

Project Location (include county)

Project Description:

This is to advise that the California Department of Forestry and Fire Protection has approved the above described project on 7-20-2020 and has made the following determinations regarding the above described project: (Date)

- 1. The project () will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were [] were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was [] was not) adopted for this project
4. A statement of Overriding Considerations () was [X] was not) adopted for this project.
5. Findings (X) were [] were not) made pursuant to the provisions of CEQA.

This is to certify that the record of project approval is available to the General Public at:

(walk-in requests) (mail-in requests)
California Department of Forestry and Fire Protection California Department of Forestry and Fire Protection
Resource Management - THP Administration Resource Management - THP Administration
1416 Ninth Street, 15th Floor P.O. Box 944246
Sacramento, CA 95814 Sacramento, CA 94244-2460

Helge Eng
Deputy Director,
Resource Management

7/20/20
Date

Governor's Office of Planning & Research
JUL 20 2020
STATE CLEARINGHOUSE

Date received for filing and posting at OPR: