

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Biomass Transport and Utilization Project

Lead Agency: California Tahoe Conservancy

Contact Person: Joseph Harvey

Mailing Address: 1061 Third Street

Phone: (530) 543-6008

City: South Lake Tahoe, CA

Zip: 96150

County: El Dorado

Project Location: County: El Dorado City/Nearest Community: South Lake Tahoe

Cross Streets: multiple

Zip Code: 96150,96141

Longitude/Latitude (degrees, minutes and seconds): 38 ° 55 ' 56 " N / 120 ° 02 ' 07 " W Total Acres: _____

Assessor's Parcel No.: multiple

Section: multiple Twp.: multiple Range: multiple Base: multiple

Within 2 Miles: State Hwy #: 50, 89

Waterways: MeeksCrk, TroutCrk, ColdCrk, Fallen Leaf Lk, Lake Tahoe

Airports: n/a

Railways: n/a

Schools: n/a

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI

Governor's Office of Planning & Research

Local Action Type: General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Biomass mgmt

MAY 01 2020

STATE CLEARINGHOUSE

Development Type: Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____

MGD _____

 Other: Biomass transport/utilization**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHGs**Present Land Use/Zoning/General Plan Designation:**

Conservation and Recreation

Project Description: (please use a separate page if necessary)

The California Tahoe Conservancy would fund the processing and transport of up to 17,500 tons of biomass generated from three forest fuels treatment projects within the Lake Tahoe Basin. Biomass in the form of slash (i.e., non-merchantable woody debris such as small diameter trees, salvage materials, and treetops) generated by the fuel treatment activities is proposed to be chipped, truck-loaded, and hauled from forest fuels treatment sites to receiving facilities throughout the region, which primarily include bioenergy generation facilities. The proposed project also includes the potential transport of biomass in the form of firewood for use as home heating fuel for the Washoe Tribe, and transport to the Ampine wood products facility in Sutter, California for the creation of pulp for use in the manufacture of wood products.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>El Dorado County</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 1, 2020 Ending Date June 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: <u>California Tahoe Conservancy</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: <u>1061 Third Street</u>
City/State/Zip: <u>Sacramento, CA</u>	City/State/Zip: <u>South Lake Tahoe, CA 96150</u>
Contact: <u>Tiffany Lunday</u>	Phone: <u>(530) 543-6008</u>
Phone: <u>(775) 750-5180</u>	

Signature of Lead Agency Representative: *D. Dani Foye* Date: 4/30/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.