



# NOTICE OF EXEMPTION

TO:  
Alameda County Clerk-Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

FROM: (LEAD AGENCY)  
EAST BAY MUNICIPAL UTILITY DISTRICT  
Office of the Secretary, (510)287-0440  
375 Eleventh Street, MS 806  
Oakland, CA 94607-4240  
 Lead Agency is the Project Applicant  
 Lead Agency is Public Agency Approving Project  
 Lead Agency is Carrying Out Project

### PROJECT INFORMATION

1. TITLE: SD-290 Dechlorination Facility Improvements Project
2. LOCATION: (City, County, and specific location)  
Oakland, Alameda County, Burma Rd. at the foot of the Bay Bride (see attached map)
3. DESCRIPTION:  
The Dechlorination Facility Improvements Project will replace process and utility pipelines, emergency personnel safety equipment, laboratory furniture, and process controls equipment that are nearing the end of their useful life. The project will also improve site drainage and access, and replace the existing standby emergency generator to increase the facility's operational reliability during an electrical power outage.

### EXEMPTION FINDING (Check one)

This project is exempt from CEQA because:

1.  Activity is not a project
2.  Activity is Ministerial (Sec.21080(b)(1); Guideline 15268)
3.  Activity is a Declared Emergency (Sec.21080(b)(3); Guideline 15269(a))
4.  Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))
5.  Activity is Categorically Exempt Under Guideline 14 CCR 15301(b)
6.  Activity is Statutorily Exempt Under Guideline \_\_\_\_\_
7.  Reasons why project is exempt: The project consists of the repair and maintenance of existing public facilities as specified in the exemption.

### INITIATING UNIT: 926 Wastewater Planning

#### APPROVAL

<u>4/9/20</u>	<u>James Hake JEH</u>	<u>Matthew R. Hoeft</u>
1. DATE PREPARED	2. PREPARED BY (initial)	3. REVIEWED BY (Unit Supv. initial)
<u>Douglas Y. Higashi</u>		
4. RECOMMENDED BY (Division/Section Manager)		
<u>Matthew R. Hoeft</u>	<u>702</u>	<u>Senior Civil Engineer</u>
5. CONTACT PERSON	MAIL SLOT #	TITLE
		<u>510-287-0214</u>
		PHONE

### NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK

<u>4/9/20</u>	<u>Eileen M. White</u>
DATE	DEPARTMENT DIRECTOR
<u>5/4/20</u>	<u>Rischa Cole</u>
DATE FORWARDED TO COUNTY CLERK	SECRETARY OF THE DISTRICT

