

FILED
COUNTY OF LAKE
CATHY SADERLUND
Appendix B
COUNTY CLERK

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Cobb Area Water District
Address: PO Box 284 DEPUTY CLERK
Cobb, CA 95426
Contact: Ben Murphy, General Manager JUL 20 2020
Phone: (707) 928-5262

County Clerk
County of: Lake
Address: 255 North Forbes St.
Lakeport, CA 95453

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020059041

Project Title: CAWD CONSOLIDATION IMPROVEMENTS

Project Applicant: Cobb Area Water District

Project Location (include county): Cobb, Lake County

Project Description:

The CAWD completed consolidation of seven small water service districts in the Cobb Mountain area in 2019. CAWD identified deficiencies in the existing water systems that need to be rectified to bring the systems up to current regulations. Phase 1 improvements include: Adams Springs Distribution Improvements; Adams Springs Tank Rehabilitation; Alpine Meadows Distribution Improvements; Mount Hannah Distribution Improvements; Pine View Heights Distribution Improvements; and, Schwartz Tank Rehabilitation.

This is to advise that the Cobb Area Water District has approved the above
(Lead Agency or Responsible Agency)

described project on July 8, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Cobb Area Water District, 16595 Highway 175, Cobb, CA

Signature (Public Agency): [Signature] Title: General Manager

Date: 7/15/2020 Date Received for filing at OPR: _____

Posted JUL 20 2020 - AUG 25, 2020

Authority cited: Sections 21083, Public Resources Code, Governor's Office of Planning & Research
Reference Section 21000-21174, Public Resources Code.

Revised 2011

Jul 22 2020

STATE CLEARINGHOUSE

Scanned with CamScanner



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17 — 07/20/2020 — 043
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cobb Area Water District	LEAD AGENCY EMAIL	DATE 07/20/2020
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

CAWD Consolidation Improvement

PROJECT APPLICANT NAME Cobb Area Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 928-5262
PROJECT APPLICANT ADDRESS Cobb, Lake County	CITY Cobb	STATE CA
		ZIP CODE 95426

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Rick Ensley - Deputy County Clerk, County of Lake