

Notice of Exemption

Form D

To:  Office of Planning and Research From: Placer County Water Agency  
PO Box 3044, 1400 Tenth Street, Room 222 P.O. Box 6570  
Sacramento, CA 95812-3044 Auburn, CA 95603

(Public Agency and Address)

County Clerk, County of: Placer

Project Title: 2020 temporary water purchase agreement with westlands water district

Project Location - Specific: PCWA's Middle Fork American River Project (MFP) located in Placer County, and El Dorado County, California.

Project Location - City: Auburn, CA Project Location - County: Placer, El Dorado, Kings, Fresno

Description of Project: Approval of the 2020 Temporary Water Purchase Agreement with Westlands Water District (WWD) would authorize Placer County Water Agency (PCWA) to transfer up to 20,000 acre-feet (AF) of surplus Middle Fork American River Project (MFP) water (Transfer Water) currently stored in Hall Lake Reservoir on the Rubicon River and French Meadows Reservoir on the Middle Fork American River (MFAR) to the WWD, for designated beneficial uses within the WWD service area. To accomplish this transfer, PCWA is seeking a Petition for Temporary Change (one year or less) in Place of Use (POU) and Point(s) of Rediversion (PORD) pursuant to PCWA Water Right Application 18085 (Permit No. 13856), consistent with California Water Code §1725-§1732.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: (check one)

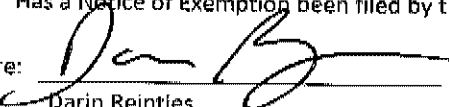
- Ministerial (Sec. 21080(h)(1); 15268)
- General Rule (Sec. 15061 (b)(3))
- Emergency Project (Sec. 21080(b)(4); 15269(a)(c))
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. State code number: 14 CCR 15282(u)

Reasons why project is exempt: The Project includes a Petition for Temporary Change (one year or less) in Place of Use (POU) and Point(s) of Rediversion (PORD) pursuant to PCWA Water Right Application 18085 (Permit No. 13856), consistent with California Water Code §1725-§1732. Pursuant to California Water Code §1729, a proposed temporary change under this article shall be statutorily exempt from the requirements of Division 12 (commencing with Section 21000) of the Public Resources Code as stated in 14 CCR 15282(u).

Lead Agency: \_\_\_\_\_ Area Code/ Telephone/Extension: 530-823-4850  
 Contact Person: Darin Reintjes, Director of Resource Management

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 5/7/20 Title: Director of Resource Management  
 Darin Reintjes

- Signed by Lead Agency
- Signed by Applicant

Governor's Office of Planning & Research  
 Date received for filing at OPR: MAY 12 2020

STATE CLEARINGHOUSE



**PCWA**  
water • energy • stewardship

PLACER COUNTY WATER AGENCY  
SINCE 1957

BUSINESS CENTER  
144 Ferguson Road  
MAIL  
P.O. Box 6570  
Auburn, CA 95604

PHONE  
530.823.4850  
800.464.0030  
WWW.PCWA.NET

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## FACSIMILE TRANSMITTAL SHEET

|                                                                                                |                                                 |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|
| TO:<br><b>Office of Planning and Research</b>                                                  | FROM:<br><b>Lori Young</b>                      |
| COMPANY:                                                                                       | SENDER'S PHONE:<br><b>530.823.4860</b>          |
| FAX NUMBER:<br><b>(916) 558-3164</b>                                                           | SENDER'S FAX NUMBER:<br><b>530.823.4960</b>     |
| DATE:<br><b>May 12, 2020</b>                                                                   | TOTAL NO. OF PAGES INCLUDING COVER:<br><b>2</b> |
| PROJECT TITLE:<br><b>2020 Temporary Water Purchase Agreement with Westlands Water District</b> | REFERENCE NUMBER:                               |

URGENT       FOR REVIEW       PLEASE COMMENT       PLEASE REPLY

NOTES/COMMENTS: