

2020059026

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mills High School Athletics Complex Project

Lead Agency: San Mateo Union High School District Contact Person: Elizabeth McManus, Deputy Super
Mailing Address: 650 N. Delaware Street Phone: (650) 558-2204
City: San Mateo Zip: 94401 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: City of Millbrae
Cross Streets: S. Magnolia Ave. and Murchison Dr. Zip Code: 94030
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 11.41
Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 101, 82 Waterways: San Francisco Bay
Airports: San Francisco International Railways: ... Schools: ...

Document Type:

CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:
MAY 18 2020

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: School District At

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units ... Acres ...
[] Office: Sq.ft. ... Acres ... Employees ...
[] Commercial: Sq.ft. ... Acres ... Employees ...
[] Industrial: Sq.ft. ... Acres ... Employees ...
[] Educational: ...
[X] Recreational: reconstruction/relocation of school athletic fields
[] Water Facilities: Type ... MGD ...
[] Transportation: Type ...
[] Mining: Mineral ...
[] Power: Type ... MW ...
[] Waste Treatment: Type ... MGD ...
[] Hazardous Waste: Type ...
[] Other: ...

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [] Other: ...

Present Land Use/Zoning/General Plan Designation:

General Plan: Community Facilities; Zoning: Community Facilities (City of Millbrae)

Project Description: (please use a separate page if necessary)

The project would relocate the school's baseball field, practice/soccer field, and tennis courts. New fields would be developed with synthetic turf. Associated improvements would include press box, storage facilities, and landscaping. It also would add lighting and PA systems to some of the school's athletic facilities, including the baseball field. Grading would be required. Total area affected is about 11.4 acres.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of San Bruno</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Calif Division of the State Architect</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Grassetti Environmental Consulting</u>	Applicant: <u>San Mateo Union High School District</u>
Address: <u>7008 Bristol Dr.</u>	Address: <u>650 N. Delaware Street</u>
City/State/Zip: <u>Berkeley, CA 94705</u>	City/State/Zip: <u>Sasn Bruno, CA 94401</u>
Contact: <u>Richard Grassetti</u>	Phone: <u>(650) 558-2204</u>
Phone: <u>510 849-2354</u>	

 DocuSigned by: Elizabeth Memanus Date: 5/12/2020
 Signature of Lead Agency Representative: _____
CAD487999758416...

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.