Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Water Tank Improvement and Liquid Chlorination Project.

Lead Agency: Johnsville Public Utility District
Mailing Address: 211 Poplar Valley Road
City: Johnsville
Zip: 96103
County: Plumas

Project Location:
County: Plumas
City/Nearest Community: Johnsville
Cross Streets: Main and Eureka Streets
Zip Code: 96103

Assessor's Parcel No.: N/A
Section: 24
Twp.: 22N
Range: 11E
Base: MDM

Within 2 Miles:
State Hwy #: N/A
Waterways: MIDDLE FORK FEATHER RIVER
Airports: N/A
Railways: UPRR
Schools: N/A

Document Type:
CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec
☐ Draft EIR
☐ Supplement/Subsequent EIR
NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONS
☐ Joint Document
☐ Final Document
☐ Other:

Local Action Type:
☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other:

Development Type:
☐ Residential: Units ______ Acres ______
☐ Office: Sq.ft. ______ Acres ______ Employees ______
☐ Commercial: Sq.ft. ______ Acres ______ Employees ______
☐ Industrial: Sq.ft. ______ Acres ______ Employees ______
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type Tank MGD .03
☐ Transportation: Type:
☐ Mining: Type:
☐ Power: Type:
☐ Waste Treatment: Type:
☐ Hazardous Waste: Type:
☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:
CA State Park

Project Description: (please use a separate page if necessary)
Construct two 100,000 gallon bolted steel water tanks at the existing tank farm in the approximate same footprint as the two exiting 88,000 gallon redwood tanks (see attached Preliminary Site Plan), connect new tanks to existing water distribution lines, install liquid chlorination facilities (which replaces the existing gas chlorination facility) potentially within the existing water treatment plant building or place said new chlorination facilities in a separate new structure adjacent/near to water treatment plant facilities. The existing access road will be graded (minor) for construction vehicles, although large delivery trucks will not be able to access the tank site due to the tight alignment and steep grades. Tank shell components, large materials and concrete will be shuttled to the tank farm site with smaller equipment. A State Park service gate will be installed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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<thead>
<tr>
<th>S</th>
<th>Air Resources Board</th>
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<tr>
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<td>Boating &amp; Waterways, Department of</td>
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<td>X</td>
<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>Caltrans District #1</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Caltrans Planning</td>
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<td>Central Valley Flood Protection Board</td>
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<td>Coachella Valley Mtns. Conservancy</td>
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<td>Coastal Commission</td>
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<td>Colorado River Board</td>
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<td>Corrections, Department of</td>
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<td>Delta Protection Commission</td>
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<td>Fish &amp; Game Region #2</td>
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<td>Food &amp; Agriculture, Department of</td>
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<td>Housing &amp; Community Development</td>
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<td>X</td>
<td>Native American Heritage Commission</td>
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| X | Office of Historic Preservation |
|   | Office of Public School Construction |
| S | Parks & Recreation, Department of |
|   | Pesticide Regulation, Department of |
|   | Public Utilities Commission      |
| X | Regional WQCB #5                |
|   | Resources Agency                |
|   | Resources Recycling and Recovery, Department of |
|   | S.F. Bay Conservation & Development Comm. |
|   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
|   | San Joaquin River Conservancy   |
|   | Santa Monica Mtns. Conservancy  |
|   | State Lands Commission          |
| X | SWRCB: Clean Water Grants       |
| X | SWRCB: Water Quality            |
|   | SWRCB: Water Rights             |
|   | Tahoe Regional Planning Agency  |
|   | Toxic Substances Control, Department of |
| X | Water Resources, Department of  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: 5/18/2020  
Ending Date: 6/12/2020

**Lead Agency (Complete if applicable):**

Consulting Firm: ___________________________  
Applicant: ___________________________
Address: ___________________________  
Address: ___________________________
City/State/Zip: ___________________________  
City/State/Zip: ___________________________
Contact: ___________________________  
Phone: ___________________________

**Signature of Lead Agency Representative:**  
District Engineer  
Date: 5/14/2020