# Early Consultation / Project Review Routing Sheet

**Date:** May 14, 2020  
**To:** Commenting Agencies

## County Departments
- County Assessor
- County Treasurer-Tax Collector
- County Counsel
- County Sheriff
- County Environmental Health Department
- County Surveyor-Engineer
- County Supervisor
- County Public Works Department
- County Fire Safe & Watershed Council
- County Fish and Game Commission
- County Museum Association

## State Departments
- Dept. of Fish & Wildlife—Regional Office
- Dept. of Fish & Wildlife—Local Warden
- Dept. of Fish & Wildlife—Area Biologist
- State Reg. Water Quality Control Board—Central Valley Region
- California State Parks
- State Department of Forestry & Fire Protection (CalFire)
- Department of Health Services
- Department of Fish & Wildlife—Regional Office
- Department of Water Resources
- CalTrans-District Office-Planning & Project Review
- CalTrans-District 2
- Native American Heritage Commission
- State Office of Planning and Research
- State Water Board-Division of Drinking Water
- NE Center of CA Historical Resources Information System

## Federal Departments
- USFS—Forest Supervisor Office: Plumas National Forest
- USFS Beckwourth District Ranger Office
- US Army Corps of Engineers
- FEMA – NFIP - Region

## Other Agencies
- Sierra-Plumas Joint Unified School District
- Northern Sierra Air Quality Management
- Sierra Valley Resource Conservation
- Sierra Economic Development District
- Public Utility/Water/Waterworks District: Johnsville PUD
- Fire Protection Districts: Graeagle PFD & Plumas Eureka Estates VFD
- Hospital or Health Care District: Eastern Plumas
- Sierra Valley Groundwater Management
- Contiguous County Planning Department: Plumas County
- Liberty Utilities
- Plumas Sierra Rural Electric Cooperative
- SBC/ATT-Serving Phone Communications
- Private or Public Water Company: Johnsville PUD
- NE Center of CA Historical Resources Information System
- Other: Rural Development, USDA

### AB 52 Tribes
- T'Si-akim Maidu
- Greenville Rancheria of Miadu Indians

## Project Description

The project is being sent to your agency for early review and comment. The purpose of this “early consultation/routing” is to identify any unforeseen issues or reasons why the project should not be “exempt” from CEQA, and/or to solicit review comments and recommended improvement conditions.
Project Title: Water Tank Improvement and Liquid Chlorination Project.

Property Address/Location: APNs 006-031-006 (5267 Main Street, Johnsville, CA. 96103) & 006-190-004 (Eureka State Park), see attached Location Maps.

Project Description: Construct two 100,000 gallon bolted steel water tanks at the existing tank farm in the approximate same footprint as the two exiting 88,000 gallon redwood tanks (see attached Preliminary Site Plan), connect new tanks to existing water distribution lines, install liquid chlorination facilities (which replaces the existing gas chlorination facility) potentially within the existing water treatment plant building or place said new chlorination facilities in a separate new structure adjacent/near to water treatment plant facilities. The existing access road will be graded (minor) for construction vehicles, although large delivery trucks will not be able to access the tank site due to the tight alignment and steep grades. Tank shell components, large materials and concrete will be shuttled to the tank farm site with smaller equipment. A State Park service gate will be installed near the end of Eureka Street.

(Note: California Government Code 53091(d) & (e) states - “Building and zoning ordinances of a county ... shall not apply to the location or construction of facilities for the production, generation, storage, treatment, or transmission of water, wastewater, or electrical energy by a local agency.”) Thus, building and zoning ordinances do not apply to this project.

The District Engineer’s preliminary environmental assessment: exempt under CEQA Guidelines Sections CCR 15302 (Class 2) and 15304 (Class 4) Categorical Exemptions.

Comments and Conditions

Please send your comments and recommended conditions to us by June 12, 2020 to bastianengineeringinc@gmail.com. If we do not receive a response by this date, we will presume that your agency has “no comment.” If you require additional time for review, please contact me at: (530) 249-0468 or bastianengineeringinc@gmail.com

Sincerely,
Daniel Bastian
District Engineer

Comments are: □ Attached  □ No Comment
Signature and date
Print Name and Title
Print Agency
EXHIBIT A
JOHNsville PUBLIC UTILITY DISTRICT
REGIONAL LOCATION MAP
WITHIN SECTION 24 OF T.22N., R.11E., M.D.B.M.

REGIONAL LOCATION MAP
NOT TO SCALE