

COUNTY RECORDER

Filing Requested by:

City of Grass Valley, CDD

Lance E. Lowe, AICP, Principal Planner

125 E. Main Street

Address

Grass Valley, CA 95945

City, State, Zip

Notice of Determination



To: Nevada County Clerk Recorder
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Applicant/Project Title: Don Meyers /Chapa De Indian Health Office Project (SCH#2020050358)
1942 Del Paso Road, Suite 130
Sacramento, CA. 95834
(916) 7187418

Project Location: Project is located on Sierra College Drive, northwest of Chapa De Indian Health Facility and southeast of the City of Grass Valley Fire Station No. 2.


Project: Development Review Permit (20PLN-12) for the construction of a 10,000 square foot office building and related parking and landscaping improvements in the Central Business (C-2) Zone (APNs: 035-260-074, 035-330-015 & 016).

This is to advise that the Grass Valley Planning Commission has approved the above described project on **July 21, 2020**, and has made the following determinations regarding the above described project:

1. The project will not have a significant impact on the environment;
2. An Environmental Impact Report was not prepared for the project;
3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
4. Mitigation Measures were made a condition of approval for the project;
5. A Mitigation Monitoring plan was adopted for the project;
6. A Statement of Overriding Considerations was not adopted for the project;
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

Lead Agency Contact Person: Lance E. Lowe, AICP, Principal Planner **Telephone Number:** (530) 274-4712
City of Grass Valley

Signature (Public Agency):  _____ Date: 7/22/2020

Date received for filing at OPR:

Governor's Office of Planning & Research

JUL 24 2020

FILE # _____ **FILE NAME** _____
AUTHORIZED SIGNATURE _____

STATE CLEARINGHOUSE

RECEIPT # _____
FEE STATUS _____