

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

<b>SCH #</b>
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Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

**Project Title:** State Route 70 Binney Junction Roadway Rehabilitation and Complete Streets Project

Lead Agency: Caltrans, District 3 Contact Person: Tracy Robinson  
Mailing Address: 703 B Street Phone: 530-720-3499  
City: Marysville, CA Zip: 95901 County: Yuba

**Project Location:** County: Yuba City/Nearest Community: Marysville  
Cross Streets: 18<sup>th</sup> Street, 24<sup>th</sup> Street, Cemetery Road, B Street Zip Code: 95901  
Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_ Total Acres: \_\_\_\_\_  
Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: 70 Waterways: Feather River, Simmerly Slough  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Marysville High

## Document Type:

### CEQA:

NOP  Early Cons  
 Neg Dec  Mit Neg Dec  Draft EIR  Supplement/Subsequent EIR  
(Prior SCH No.) 2020050510  Other: \_\_\_\_\_

### NEPA:

NOI  EA  Draft EIS  FONSI

### Other:

Joint Document  Final Document  Other: \_\_\_\_\_

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan  Master Plan  Prezone  Redevelopment  
Amendment  Planned Unit  Use Permit  Coastal Permit  
 General Plan Element Development  Land Division  Other: \_\_\_\_\_  
 Community Plan  Site Plan (Subdivision, etc.)

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Highway
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/<br>Grading     |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Growth Inducement                        | <input type="checkbox"/> Solid Waste  |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous                         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                                 | <input checked="" type="checkbox"/> Traffic/Circulation                     |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Vegetation                              |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality                           |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input checked="" type="checkbox"/> Public Services/Facilities    | <input checked="" type="checkbox"/> Water Supply/Groundwater                |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian                        |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Schools/Universities          | <input checked="" type="checkbox"/> Other: <u>Environmental<br/>Justice</u> |
| <input checked="" type="checkbox"/> Fiscal                   | <input type="checkbox"/> Septic Systems                           |   |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                           |   |
| <input type="checkbox"/> Forest Land/Fire Hazard             |   |   |

**Present Land Use/Zoning/General Plan Designation:**

Residential, general commercial, light industrial, secondary open space, urban open space

**Project Description:**

The California Department of Transportation (Caltrans), in cooperation with Yuba County, City of Marysville, and Union Pacific Railroad (UPRR), proposes to rehabilitate State Route 70 (SR 70), in the City of Marysville, from 0.1 mile south of 14th Street (PM 14.8) to just north of Cemetery Road (PM 15.7) in Yuba County. The project would provide a complete streets aspect, rehabilitation of existing pavement, reduce future traffic congestion, improve operations and safety, and comply with current Caltrans, UPRR, and local agency standards.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                               | <input checked="" type="checkbox"/> Office of Public School Construction            |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Pesticide Regulation, Department of             |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input checked="" type="checkbox"/> Public Utilities Commission                     |
| <input type="checkbox"/> Caltrans District # _____                         | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Caltrans Planning                                 | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input checked="" type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Fish and Wildlife Region # _____                  | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u>      |
| <input checked="" type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Health Services, Department of         |   |
| <input checked="" type="checkbox"/> Housing and Community Development      |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |   |
| <input checked="" type="checkbox"/> Office of Historic Preservation        |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 10/23/2024

Ending Date 12/09/2024

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:** Thaleena Bhattal **Date:** 10/22/2024

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.