

DEPARTMENT OF TRANSPORTATION
NORTH REGION ENVIRONMENTAL
1656 UNION STREET
EUREKA, CA 95501
(707) 815-6995
www.dot.ca.gov
TTY 711



*Making Conservation
a California Way of Life.*

December 6, 2024

State Clearinghouse
Christine Asiata Rodriguez
1400 Tenth Street
Sacramento, CA 95815

**SUBJECT: REQUEST FOR REVIEW PERIOD EXTENTION FOR SCH #2020050510,
State Route 70 Binney Junction Roadway Rehabilitation and Complete
Streets Project**

Dear Christine Asiata Rodriguez:

The California Department of Transportation (Caltrans), as assigned by the Federal Highway Administration (FHWA), prepared a Draft Environmental Impact Report (EIR). Caltrans is the lead agency under the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA). The draft environmental document was posted to the State Clearinghouse, SCH #2020050510, on October 23, 2024, with the end of the review period set to be December 9, 2024.

However, Caltrans is requesting that the State Clearinghouse update the end of the review period, extending it to December 20, 2024. An updated Notice of Availability (NOA) is attached.

If you have questions or need additional information, please contact me at tracy.robinson@dot.ca.gov or (530) 720-3499.

Sincerely,

Tracy Robinson

Tracy Robinson
Environmental Scientist (Coordinator)

Attachment: Updated Notice of Availability for the State Route 70 Binney Junction Roadway Rehabilitation and Complete Streets Project

"Provide a safe and reliable transportation network that serves all people and respects the environment"

California Department of Transportation — North Region Environmental

District 1
1656 Union Street, Eureka, CA 95501

District 2
1657 Riverside Drive, Redding, CA 96001 (DO)
1031 Butte Street, Redding, CA 96001 (W. Venture)

District 3
703 B Street, Marysville, CA 95901



**NOTICE OF AVAILABILITY/NOTICE OF PUBLIC COMMENT PERIOD
FOR THE
STATE ROUTE 70 BINNEY JUNCTION ROADWAY REHABILITATION
AND COMPLETE STREETS PROJECT DRAFT ENVIRONMENTAL
IMPACT REPORT**

Subject: Review Period Extension for SCH# 2020050510, for State Route 70 Binney Junction Roadway Rehabilitation and Complete Streets Project Draft Environmental Impact Report

WHAT IS PLANNED

In coordination with Yuba County, City of Marysville, and Union Pacific Railroad, Caltrans proposes to rehabilitate State Route 70 in the City of Marysville, from 0.1 mile south of 14th Street to the north of Cemetery Road. This project will provide complete street features, rehabilitate the existing pavement, reduce future traffic congestion, and improve traffic operations and safety.

WHAT IS AVAILABLE

The environmental document, referred to as a Draft Environmental Impact Report, is available for review from **October 23rd, 2024 through December 20th, 2024** at the following locations:

- Sutter County Library
750 Forbes Ave, Yuba City, CA 95991
- Caltrans District 3
703 B Street, Marysville, CA 95901
Weekdays from 8 a.m. to 4 p.m.
- Project Webpage:
<https://dot.ca.gov/caltrans-near-me/district-3/d3-projects/d3-sr-70-binney-junction>

SPECIAL ACCOMODATIONS

For individuals with sensory disabilities, this document can be made available in Braille, large print, audiocassette, or computer disk. To obtain a copy in one of these formats, please call or write Megan Reese, Public Information Officer, Caltrans District 3, 703 B Street, Marysville, CA 95901, (530) 741-4572 (voice phone) or use California relay Service TTY number, 711.



**NOTICE OF AVAILABILITY/NOTICE OF PUBLIC COMMENT PERIOD
FOR THE
STATE ROUTE 70 BINNEY JUNCTION ROADWAY REHABILITATION
AND COMPLETE STREETS PROJECT DRAFT ENVIRONMENTAL
IMPACT REPORT**

COMMENTS

Please submit your written comments to:

Caltrans, Office of Environmental Management
703 B Street, Marysville, CA 95901

Comments may also be submitted via e-mail to:
yuba.70.binney.junction.project@dot.ca.gov

All comments must be received by 5 p.m. on Friday, December 20, 2024

For more information about this project please contact:

Cameron Knudson, Project Manager
California Department of Transportation
703 B Street, Marysville, CA 95901

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2020050510

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: State Rute 70 Binney Junction Roadway Rehabilitation and Complete Streets Project

Lead Agency: Caltrans, District 3

Contact Person: Tracy Robinson

Mailing Address: 703 B Street

Phone: 530-720-3499

City: Marysville, CA

Zip: 95901

County: Yuba

Project Location: County: Yuba

City/Nearest Community: _____

Cross Streets: 18th Street, 24th Street, Cemetery Road, B Street

Zip Code: 95901

Longitude/Latitude (degrees, minutes, and seconds): _____

Total Acres: _____

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 70

Waterways: Feather River, Simmerly Slough

Airports: _____

Railways: _____

Schools: Marysville High

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) 2020050510

Other: _____

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan

Master Plan

Prezone

Redevelopment

Amendment

Planned Unit

Use Permit

Coastal Permit

General Plan Element

Development

Land Division

Other: _____

Community Plan

Site Plan

(Subdivision, etc.)

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Highway
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Population/Housing
Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Environmental
Justice</u> |
| <input checked="" type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Residential, general commercial, light industrial, secondary open space, urban open space

Project Description:

The California Department of Transportation (Caltrans), in cooperation with Yuba County, City of Marysville, and Union Pacific Railroad (UPRR), proposes to rehabilitate State Route 70 (SR 70), in the City of Marysville, from 0.1 mile south of 14th Street (PM 14.8) to just north of Cemetery Road (PM 15.7) in Yuba County. The project would provide a complete streets aspect, rehabilitation of existing pavement, reduce future traffic congestion, improve operations and safety, and comply with current Caltrans, UPRR, and local agency standards.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Fish and Wildlife Region # _____ | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | |
| <input checked="" type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

.....
Local Public Review Period (to be filled in by lead agency)

Starting Date 10/23/2024

Ending Date 12/20/2024
.....

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

.....
Signature of Lead Agency Representative: Jeff Swindle **Date:** 12/6/2024

For Thaleena Bhattal

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.