

From: [Pontes, Cindy@CHP](mailto:Pontes.Cindy@CHP)
To: jvaldez@cityofgoleta.org
Cc: [OPR State Clearinghouse](#); [CHP-701 AA Desk](#); [Mora, Leah@CHP](mailto:Mora,Leah@CHP)
Subject: 063 – LM – Environmental Document Review – SCH# 2020050499 -- Due to Lead Agency by 6/24/2020
Date: Thursday, May 28, 2020 3:46:48 PM

Mr. Valdez,

I have reviewed the environmental documents and no impact to the Santa Barbara Area's local operations and/or public safety by SCH# 2020050499 was identified. If you have any questions or need any further assistance please feel free to contact me.

Thank You,
Cindy Pontes
Captain
Santa Barbara Area

6/24/2020

Governor's Office of Planning & Research

MAY 28 2020

STATE CLEARINGHOUSE