

**Notice of Completion & Environmental Document Submittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Angela Solar Project (PSP 19-083)

Lead Agency: Tulare County Contact: Hector Guerra, Chief Environmental Planner  
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7121  
City: Visalia Zip: 93277-9394 County: Tulare County

Project Location: County: Tulare City/Nearest Community: Alpaugh  
Cross Streets: Avenue 42 at Road 46 and Road 50 Zip Code: \_\_\_\_\_  
Assessor's Parcel No: 330-100-026, 045, 046 & 330-110-007, 013 & 330-130-005, 006, 007, 031 Total Acres: ±277  
Section: 2, 3, 10 Township: 24S Range: 23E Base: MDBM Latitude/Longitude: 35° 51' 56.97" N / 119° 27' 54.76" W  
Within 2 Miles: State Hwy: \_\_\_\_\_ Waterways: Alpaugh Irrigation District canals  
Airports: \_\_\_\_\_ Railways: Burlington Northern Santa Fe Schools: Alpaugh Elementary

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Pre-zone  Redevelopment  
 General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Sub.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Solar PV Facility MW 40  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing  
 Coastal Zone  Noise  Solid/Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: Energy  
 Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Present land use is vacant (previously agricultural uses) / the site is zoned as AE-80 (Exclusive Agriculture – 80 acre minimum) / the site is designated as Valley Agriculture in the General Plan.

**Project Description:** The applicant is proposing a 40 MW solar generation facility located on approximately 277 acres in Tulare County. The project will primarily consist of photovoltaic panels, a single axis tracker system, inverters and transformers, electric cabling and communication lines, on-site switchgear, generation-tie lines, access roads, and a security fence. The project also includes an approximate 1-mile transmission line that will interconnect at the Olive Substation and may include an 80 MWhr battery storage component.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Emergency Services  |
| <input type="checkbox"/> Boating & Waterways, Department of                                | <input checked="" type="checkbox"/> Office of Historic Preservation                          |
| <input checked="" type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Office of Public School Construction                                |
| <input checked="" type="checkbox"/> Caltrans District # 6                                  | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                                  | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Public Health, Department of  |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input checked="" type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy                                 | <input checked="" type="checkbox"/> Regional WQCB # 5F                                       |
| <input type="checkbox"/> Coastal Commission  | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                      |
| <input checked="" type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy                |
| <input type="checkbox"/> Corrections, Department of  | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> Santa Monica Mountains Conservancy                                  |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                             | <input checked="" type="checkbox"/> SWRCB: Water Quality                                     |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input checked="" type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Health Care Services, Department of                               | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> Housing & Community Development                                   | <input type="checkbox"/> S Other: <u>U.S. Forest Service</u>                                 |
| <input type="checkbox"/> Integrated Waste Management Board                                 | <input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u>         |
| <input checked="" type="checkbox"/> Native American Heritage Commission                    | <input type="checkbox"/> S Other: <u>U.S. Army Corps of Engineers</u>                        |
| <input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u>           | <input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u>           |
| <input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u>          | <input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u>       |
| <input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u>          |
| <input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County HHS - Environmental Health</u>          | <input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u>            |
| <input type="checkbox"/> S Other: <u>Tulare County Local Agency Formation Commission</u>   | <input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: May 21, 2020 Ending Date: June 19, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Angiola East, LLC</u>
Address: _____	Address: <u>5601 E. Slauson Ave, Ste 101</u>
City/State/Zip: _____	City/State/Zip: <u>Commerce, CA 90040</u>
Contact: _____	Phone: <u>(323) 374-6314</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/22/20  
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_  
 Reed Schenke, Director/Environmental Assessment Officer

Authority cited: Section 21083, public Resources Code. Reference: Section 21161, Public Resources Code.