

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113 [IMS: A-08]  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** James Croft

**Project Title:** Ash Creek Wildlife Area Wetland Habitat Conservation

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific: APN:** Ash Creek Wildlife Area on Hwy 299 4 miles NE of Bieber, CA

**Project Location - City:** 4 miles NE of Bieber, CA      **Project Location - County:** Lassen and Modoc

**Description of Nature, Purpose, and Beneficiaries of Project:** Wetland habitat restoration and enhancement

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15304, Class 04
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** Project will consist of minor alterations to land, and there will be no negative impacts to the physical environment that would reduce its ability to produce native or agricultural plants.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: *John P. Donnelly*      Date: 5/21/2020      Title: Executive Director

Signed by Lead Agency     Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

**Governor's Office of Planning & Research**

**MAY 21 2020**

**STATE CLEARINGHOUSE**

cc: WCB Binder  
WCB Surname  
Chron