

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Vegetation Removal Project

Lead Agency: City of Half Moon Bay Contact Person: Douglas Garrison  
 Mailing Address: 501 Main Street Phone: (650) 712-5836  
 City: Half Moon Bay Zip: 94019 County: San Mateo

**Project Location:** County: San Mateo City/Nearest Community: Half Moon Bay  
 Cross Streets: State Route (SR-) 92, approximately 0.4 mile east of the junction of SR-1 and SR-92 Zip Code: 94019

Longitude/Latitude (degrees, minutes and seconds): Attach A ° Attach A ' Attach A " N / Attach A ° Attach A ' Attach A " W Total Acres: See Attachment A

Assessor's Parcel No.: See Attachment A Section: Attachment A Twp.: Attachment A Range: Attachment A Base: Attachment A

Within 2 Miles: State Hwy #: 92 Waterways: Pilarcitos Creek  
 Airports: Not Applicable (NA) Railways: NA Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Vegetation management  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Urban Reserve, Industrial, and Exclusive Floriculture

**Project Description:** *(please use a separate page if necessary)*

See Attachment A

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2020 Ending Date June 22, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>Pacific Gas and Electric Company</u>
Address: <u>60 Stone Pine Road, Suite 100</u>	Address: <u>6111 Bollinger Canyon Road, 3rd Floor #3110-C</u>
City/State/Zip: <u>Half Moon Bay, CA 94019</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Erika Carrillo</u>	Phone: <u>925-328-5176</u>
Phone: <u>650.440.4160 x6403</u>	

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Signature of Lead Agency Representative:  Date: May 22, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Attachment A: Supplemental Information

## ASSESSOR PARCEL NUMBERS

The Vegetation Removal Project (project) encompasses the following two Assessor's Parcel Numbers:

- 056270050
- 056260190

## PROJECT LOCATION

The project includes two work areas: the Southwest Work Area and Northeast Work Area. The Southwest work area is located at 37° 28'25.07"N, 122° 25'25.53"W and falls within Section 29, Township 5S, and Range 5W and Section 28, Township 5S, and Range 5W. The Northeast Work Area is located at 37°28'22"N, 122° 25'10.86"W and falls within Section 28, Township 5S, and Range 5W.

## SCHOOLS

The following schools are located within 2 miles of the project:

- Alvin S. Hatch Elementary School
- Pilarcitos Alternative High School (Continuation)
- Manuel F. Cunha Intermediate
- Half Moon Bay High School
- Sea Crest School

## PROJECT DESCRIPTION

The project involves vegetation maintenance (e.g., removing trees and brush) within PG&E's existing rights-of-way that contain a high-pressure natural gas transmission pipeline. The purpose of the project is to protect the structural integrity of the existing natural gas pipeline, which could be damaged by the roots of trees and woody brush. Additionally, the project is necessary to improve emergency access and allow for routine leak surveys, which are also necessary to maintain natural gas pipeline integrity.

PG&E proposes to remove 68 trees and 100 brush units<sup>1</sup> from the Northeast Work Area and 11 trees and 15 brush units from the Southwest Work Area. Vegetation maintenance activities are anticipated to require up to 3 weeks. Project activities would typically be conducted during daylight hours Monday through Friday between 8 a.m. and 5 p.m. Project activities would generally be confined to the existing ROW and staging areas. One occurrence of night work may be required to facilitate the removal of a limited number of trees that would require crews to utilize the eastbound lane of SR-92.

Vegetation would be cut to no more than 6 inches above ground level. All vegetation would be removed by crews using hand tools, including chainsaws, loppers, shovels, rakes, and weed whackers, with support from a mini excavator and/or rubber-tracked skid steer and a truck-pulled chipper. No new roads or grading is proposed, and vehicles would be limited to existing roads and disturbed areas.

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<sup>1</sup> A brush unit represents approximately 540 square feet of brush.

# CPSI IS\_MND NOC

Final Audit Report

2020-05-22

Created:	2020-05-22
By:	Patrick Cousineau (Patrick.Cousineau@swca.com)
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## "CPSI IS\_MND NOC" History

-  Document created by Patrick Cousineau (Patrick.Cousineau@swca.com)  
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