

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sacramento
600 8th Street, Room 101
Sacramento, CA 95814

From: (Public Agency): Citrus Heights Water District
6230 Sylvan Road
Citrus Heights, CA 95610
(Address)

Project Title: Admiral Avenue Water Main Project

Project Applicant: Citrus Heights Water District

Project Location - Specific:

Within Citrus Heights Water District from 6700 Admiral Avenue to 6736 Admiral Avenue.

Project Location - City: N/A Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Approximately 545 linear feet of new 8" water line to connect existing water mains at each end, thus creating a looped system to provide more reliable service and fire protection to the customers along Admiral Avenue.

Name of Public Agency Approving Project: Citrus Heights Water District

Name of Person or Agency Carrying Out Project: Melissa Pieri, PE, District Engineer

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 2, Guidelines Sec 15302, subd (c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Proposed project is part of the District's capital improvement program, which includes periodic replacement of old/inadequate water mains. Project involves negligible expansion of capacity and no increase in use, and is categorically exempt.

Lead Agency
Contact Person: Melissa Pieri, PE Area Code/Telephone/Extension: 916 725-6873

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Melina Pieri Date: 5/19/20 Title: District Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

MAY 21 2020

STATE CLEARINGHOUSE