

Notice of Determination



COPY

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:

Public Agency: City of Carson
Address: 701 East Carson St, Carson, CA 90745

Contact: Max Castillo, Assistant Planner
Phone: (310) 952-1700 x1317

Lead Agency (if different from Public Agency): Same as above
Address:
Contact:
Phone:

ORIGINAL FILED

NOV 16 2020

LOS ANGELES, COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020059038

Project Title: Air Products Hydrogen Pipeline Project

Project Applicant: Air Products Inc.

Project Location (include county): 23300 Alameda Street, Carson, Los Angeles County, California 90810

Project Description:

The proposed Project would construct 0.5 miles of new pipeline within the City of Carson and connect this newly constructed segment with 11.5 miles of existing pipeline, which would be repurposed for hydrogen distribution from its existing hydrogen production facilities located in Wilmington and Carson to the Paramount Refinery. The Project route will initiate in the City of Carson and terminate in the City of Paramount. The Project route will traverse small portions of the City of Los Angeles and County of Los Angeles.

This is to advise that the City of Carson has approved the above (Lead Agency or Responsible Agency)

described project on 11/10/2020 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://ci.carson.ca.us/CommunityDevelopment/HydrogenGas.aspx

Signature (Public Agency): [Signature] Title: Assistant Planner

Date: 11/12/2020 Date Received for filing at OPR:

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202011170460024
STATE CLEARING HOUSE # (if applicable) 2020059038

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF CARSON			DATE 11/17/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020189976
PROJECT TITLE AIR PRODUCTS HYDROGEN PIPELINE PROJECT			
PROJECT APPLICANT NAME MAX CASTILLO			PHONE NUMBER (310)952-1700
PROJECT APPLICANT ADDRESS 701 EAST CARSON ST	CITY CARSON	STATE CA	ZIP CODE 90745
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 3,343.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other \_\_\_\_\_    \$ 3,418.25

SIGNATURE  X 	TITLE ITC
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