

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**From:** (Public Agency): SF Bay Restoration Authority  
1515 Clay Street, 10th Floor  
Oakland, CA 94612

(Address)

Project Title: San Pablo Baylands Collaborative Protection and Restoration Project

Project Applicant: San Francisco Bay Restoration Authority

Project Location - Specific:

**San Pablo Bay National Wildlife Refuge**

Project Location - City: N/A Project Location - County: Solano, Napa, Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

**Ducks Unlimited, Inc. will conduct levee repair on Haire Ranch (part of the Refuge), weed control, and conservation education on the San Pablo Bay National Wildlife Refuge.**

Name of Public Agency Approving Project: San Francisco Bay Restoration Authority

Name of Person or Agency Carrying Out Project: Ducks Unlimited

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, 15304, 15322
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Levee repair at Haire Ranch is exempt as a repair of an existing public facility (Section 15301). Weed control on the Refuge is exempt as a minor alteration to land (Section 15304). Conservation education is exempt as environmental education with no physical changes to the site (Section 15322).

Lead Agency

Contact Person: Jessica Davenport Area Code/Telephone/Extension: 510-286-4164

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Jessica Davenport Date: 5/24/2020 Title: Deputy Program Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**Governor's Office of Planning & Research**

**MAY 26 2020**

**STATE CLEARINGHOUSE**

Revised 2011