

**CITY OF SAN MARCOS
NOTICE OF EXEMPTION**

TO: _____
Office of Planning and Research
Mail: PO Box 3044, Room 113
Sacramento, CA 95812-3044
Street: 1400 Tenth Street, #113
Sacramento, CA 95814

FROM: City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
Phone: 760-744-1050 x.3233

X COUNTY CLERK/RECORDER
COUNTY OF SAN DIEGO
P.O. Box 1750
San Diego, CA 92112-4147

DP20-0001 D&C Auto Body & Paint
PROJECT TITLE

Juan C Pena, 1404 Descanso Avenue, Suite B & N, San Marcos, CA 92069 Phone: (760) 591-4371
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

1404 Descanso Avenue, Suite B & N
PROJECT LOCATION - SPECIFIC

San Marcos San Diego
PROJECT LOCATION - CITY PROJECT LOCATION - COUNTY

A Director's Permit Renewal to allow for the continued operation of a 3,500 square foot automotive body repair facility within an existing industrial building at 1404 Descanso, Ave., Suite B & N, in Transitional Zone "Industrial/Mixed Use-4" (I/MU-4) in the Business/Industrial District.
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Manager
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

EXEMPT STATUS: (CHECK ONE)
 MINISTERIAL (SEC. 21080(b)(1); 15268)
 DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))
 EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))
 X CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)
Section 15301, Class 1 (a)

STATUTORY EXEMPTIONS. State code number: _____
REASONS WHY PROJECT IS EXEMPT: Existing facility with no expansion.

Joseph Farace, Planning Division Manager (760) 744-1050 X. 3248
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

SIGNATURE:  Date: May 18, 2020
Joseph Farace, Planning Division Manager

X Signed by Lead Agency Signed by Applicant Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

MAY 26 2020

STATE CLEARINGHOUSE