

2020050538

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Del Norte
981 H St #160
Crescent City, CA 95531

From: (Public Agency): City of Crescent City
377 J Street
Crescent City, CA 95531
(Address)

Project Title: West Park Mobile Home Park Drinking Water Consolidation

Project Applicant: City of Crescent City Utilities Department

Project Location - Specific:
2050 Northcrest Drive, Crescent City, CA 95531

Project Location - City: Crescent City Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:
West Park Mobile Home Park (MHP) comprises 39 mobile home hook-ups. Current groundwater well supplying residences is contaminated. Project will abandoning the existing well and connect park to the City of Crescent City water supply system. 500- foot 12" water main extension in Northcrest Road West Park would be constructed.

Name of Public Agency Approving Project: City of Crescent City

Name of Person or Agency Carrying Out Project: Crescent City Utilities Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: Statute Secs. 21080.21 and 21080.23

Reasons why project is exempt:

The project would construct approximately 500 feet of new pipeline in a public right of way (exempt under 21080.21, and replace another 2,700 feet of water pipe in a private right of way (exempt under 21080.23). No new development is proposed as part of the project.

Lead Agency
Contact Person: Jon Olson, City Engineer Area Code/Telephone/Extension: (707) 464-9506

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 11/15/18 Title: City Eng.

Signed by Lead Agency Signed by Applicant

FILED

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

NOV 16 2018

Governor's Office of Planning & Research

MAY 27 2020

STATE CLEARINGHOUSE

ALISSIA D. NORTHRUP
CLERK/RECORDER
DEL NORTE COUNTY
Revised 2011