

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, California 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710



Street Address:
1400 Tenth Street
Sacramento, California 95814

Project Title: Cole Reclamation Restoration Project (Streambed Alteration Agreement No. 1600-2019-0159-R4)

Project Location: The Project is located along the south bank of Sherlock Creek on Assessor's Parcel Number 008-330-011, approximately 7 miles northwest of Mariposa, in Mariposa County, State of California; Township 4 South, Range 18 East, Section 19 and 20, United States Geological Survey (USGS) map Bear Valley, MDB&M; 37.572990, -120.017999.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0159-R4, pursuant to Section 1602 of the Fish and Game Code to Jesse Cole.

The Project is limited to stream restoration to impacts created by the unauthorized gold mining activities along approximately 700 linear feet of stream and a two acre area along the south bank of Sherlock Creek.

Public Agency Approving Project: California Department of Fish and Wildlife

Person or Public Agency Carrying Out Project: Jesse Cole, Private Owner

Exempt Status:

- Statutory Exemption
- Categorical Exemption. Type – Class 33; California Code of Regulations, title 14, section 15333

Reasons why project is exempt: The Project includes the restoration of unauthorized gold mining activities along approximately 700 linear feet of stream and a two acre area along the south bank of Sherlock Creek and will not include the removal of any trees or shrubs. No significant environmental impacts will result if the Project is completed under the protective features included in Streambed Alteration Agreement No. 1600-2019-0159-R4.

CDFW Contact Person: Heather Rodriguez (Environmental Scientist), (559) 243-8150

DocuSigned by:

 Signature: _____ Date: 5/27/2020
 Julie A. Vance, Regional Manager
 Governor's Office of Planning & Research

Date received for filing at OPR: **MAY 27 2020**

STATE CLEARINGHOUSE