

COUNTY CLERK

Notice of Determination

BY D. Halett

Appendix D

MAR 16 2022

DEPUTY CLERK

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Cobb Area County Water District
Address: PO Box 284
Cobb, CA 95426
Contact: Benjamin Murphy, General Manager
Phone: (707) 928-5262

County Clerk
County of: Lake
Address: 255 North Forbes St.
Lakeport, CA 95453

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020059041

Project Title: CACWD CONSOLIDATION PHASE 2 IMPROVEMENTS

Project Applicant: Cobb Area County Water District

Project Location (include county): Cobb Area County Water District, Lake County, CA

Project Description:

CACWD completed consolidation of seven small water service districts in the Cobb Mountain area in 2019. The CACWD Consolidation Improvements project will be funded and constructed over several years and the CEQA review process was phased. Phase 1 projects were assessed at a project level of review in 2020 and the Phase 2 projects were assessed at the program level at that time. This document reviews identified Phase 2 projects at the project level including improvements to the Bonanza Springs Water System, Cobb Area Water System, Cobb Mountain Water Company and Starview Water System.

This is to advise that the Cobb Area County Water District has approved the above
(Lead Agency or Responsible Agency)

described project on March 9, 2022 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Cobb Area County Water District, 16320 High Rd, Cobb, CA 95426

Signature (Public Agency): [Signature] Title: General Manager

Date: 3/14/2022 Date Received for filing at OPR: _____

Posted: Mar 16, 2022 - Apr 15, 2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 17 — 03/16/2022 — 066
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020059041

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cobb Area County Water District	LEAD AGENCY EMAIL	DATE 03/16/2022
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

CACWD CONSOLIDATION PHASE 2 IMPROVEMENTS

PROJECT APPLICANT NAME Cobb Area County Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 928-5262
PROJECT APPLICANT ADDRESS 16320 High Rd	CITY Cobb	STATE CA
		ZIP CODE 95426

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Dakhota Hockett-Deputy County Clerk/Fiscal Support
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