

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** East Las Palmas Avenue Bridge Maintenance Project

Lead Agency: County of Stanislaus, Department of Public Works Contact Person: Sarah Collins  
Mailing Address: 1716 Morgan Road Phone: (209) 525-4133  
City: Modesto Zip: 95358 County: Stanislaus

**Project Location:** County: Stanislaus City/Nearest Community: Patterson  
Cross Streets: Jennings Road Zip Code: 95249

Longitude/Latitude (degrees, minutes and seconds): 37 ° 29 ' 37.7 " N / 121 ° 04 ' 50.8 " W Total Acres: 17.5  
Assessor's Parcel No.: N/A Section: Twp.: 5 S Range: 8 E Base: Mt. Diablo  
Within 2 Miles: State Hwy #: Interstate 5 Waterways: San Joaquin River  
Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR  Neg Dec  Mit Neg Dec Other: \_\_\_\_\_
- NEPA:  NOI  EA  Draft EIS  FONSI Other: \_\_\_\_\_
- Other:  Joint Document  Final Document  Other: \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Prezone  Redevelopment
- General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Transportation

MAY 28 2000

STATE CLEARINGHOUSE

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Bridge Maintenance
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
- Coastal Zone  Noise  Solid Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Public Right of Way

**Project Description:** (please use a separate page if necessary)

See attached project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

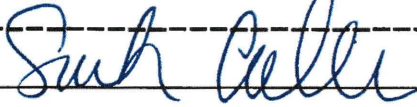
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 10           | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 5S                       |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 2           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 28, 2020 Ending Date June 26, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Stanislaus County, Department of Public Works</u>
Address: <u>110 Blue Ravine Road, #200</u>	Address: <u>1716 Morgan Raod</u>
City/State/Zip: <u>Folsom/ CA/ 95630</u>	City/State/Zip: <u>Modesto, CA 95358</u>
Contact: <u>Tim Chamberlain</u>	Phone: <u>(209) 525-4133</u>
Phone: <u>(858) 514-8377</u>	

Signature of Lead Agency Representative:  Date: 5-26-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Las Palmas Avenue Bridge Maintenance Project

### **Purpose**

The purpose of the Las Palmas Avenue Bridge Maintenance Project is to repair corroded and deteriorated steel casings around the piles located in or adjacent to the San Joaquin River. The project would improve structural deficiencies, increase the expected life of the existing bridge and enhance safety on one of the County of Stanislaus' main east-west corridors over the San Joaquin River.

### **Need**

Maintenance on the Las Palmas bridge columns within and adjacent to the San Joaquin River is needed due to corrosion and deterioration of the existing steel pile casings. If this deterioration continues without corrective action, the structural supports for the bridge superstructure could become compromised and the bridge would be at risk for major failure.

### **Project Description**

Stanislaus County, in coordination with the California Department of Transportation (Caltrans), proposes to perform maintenance on the Las Palmas Avenue Bridge (No. 38C-0033) over the San Joaquin River (see Figures 1-3). The primary goal of maintenance is to clean the existing steel casings that surround the concrete bridge columns between piers 4 and 8. The cleaning will remove the sections of corrosion on those piers and then install new supplemental grouted steel column/pile encasements around the existing steel casings. These new encasements would both strengthen the piles and protect them from further corrosion. The proposed new encasements would be installed to cover a minimum of three feet beyond the limits of the existing corrosion for both the normal high and low water conditions. Rehabilitation of these piles would not substantially reduce the area between the piles which would ensure channel flow is not obstructed. A preliminary design detail of these casings is included in Figure 4.

Construction access will be predominantly from the east side of the river where there are existing levee maintenance roads that connect down to the floodplain. Additional access may be necessary for some construction activities on the west side of the river. Access to the bridge columns would be gained by construction of a temporary trestle or work platform over the river. Construction of trestle would start on the east side of the river and progress to the west bank.

Temporary construction easements may be necessary to ensure the contractor can access the bridge and perform the necessary maintenance work; however, no permanent right-of-way acquisition is anticipated. No utility relocations are planned.