

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Roman Creek Mitigation and Habitat Restoration Project

Lead Agency: City of Vista Engineering Department

Contact Person: Elmer Alex, Sewer Engineering Division Manager

Mailing Address: 200 Civic Center Drive

Phone: (760) 643 5416

City: Vista

Zip: 92084-6275

County: San Diego

Project Location: County: San Diego City/Nearest Community: Vista

Cross Streets: Shadowridge Drive and Melrose Drive

Zip Code: 92084-6275

Longitude/Latitude (degrees, minutes and seconds): 33 ° 09 ' 19.60 " N / 117 ° 14 ' 41.41 " W Total Acres: 16.7

Assessor's Parcel No.: Various

Section: 6 Twp.: 12 South Range: 3 West Base: San Bernardino

Within 2 Miles: State Hwy #: not applicable

Waterways: Roman Creek and Agua Hedionda Creek

Airports: not applicable

Railways: not applicable

Schools: Various

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Restoration Project**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Mitigation Site and Habitat Restoration**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Tribal, and Energy**Present Land Use/Zoning/General Plan Designation:**

Parks and Recreation/Open Space

Project Description: (please use a separate page if necessary)

The Project would involve the implementation of riparian, streambed, and upland mitigation and habitat restoration improvements within the western portion of Buena Vista Park in the City of Vista. The proposed 16.7-acre Mitigation Site would include a combination of up to 10.7 acres of habitat establishment, enhancement, and rehabilitation in conjunction with the implementation of hydromodification improvements, at strategic locations along Roman Creek, upstream of Agua Hedionda Creek. An existing pedestrian bridge would be replaced as part of the Project. Once approved, the City of Vista would be responsible for implementation, habitat success monitoring, and long term management, including adaptive management and maintenance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>University of California San Diego, United States Army Corps of Engineers</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>San Diego Gas and Electric, San Diego Association of Governments</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 1, 2020 Ending Date July 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR Engineering, Inc.</u>	Applicant: <u>Elmer Alex, Sewer Engineering Division Manager</u>
Address: <u>591 Camino De La Reina, Suite 300</u>	Address: <u>200 Civic Center Drive</u>
City/State/Zip: <u>San Diego / CA / 92108-3102</u>	City/State/Zip: <u>Vista / CA / 92084-6275</u>
Contact: <u>Clint Meyer</u>	Phone: <u>(760) 643-5416</u>
Phone: <u>(858) 712-8367</u>	

Signature of Lead Agency Representative:  Date: 5/11/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.