

2020059045

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Parcel Map 19-0002 (Gray)

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Luis A. Topete, Associate Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding

Cross Streets: South of the intersection of Churn Creek Rd and Rancho Rd at 8248 Churn Creek Road, Redding, CA Zip Code: 96002

Lat. / Long.: 40° 31' 47.59" N/ 122° 20' 16.99" W

Total Acres: 71.17

Assessor's Parcel No.: 055-060-054

Section: 20

Twp.: 31N

Range: 4W

Base: MDB&M

Within 2 Miles: State Hwy #: N/A Waterways: Churn Creek; Clover Creek; Sacramento River

Airports: Redding Municipal Airport Railways: Union Pacific Schools: Pacheco Elementary; Stellar Charter; Mt. Calvary Lutheran; Alta Mesa Children's Center; Lassen View Elementary/Preschool; Liberty Christian High; Enterprise High; Sweet Pea Academy

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] Other Other: [ ] Joint Document [ ] Final Document [ ] Other

Government Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit Amendment [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

MAY 29 2020

STATE CLEARINGHOUSE

Development Type:

- [x] Residential: Units 2 Acres 71.17 [ ] Water Facilities: Type MGD [ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type [ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral [ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW [ ] Educational [ ] Waste Treatment: Type MGD [ ] Recreational [ ] Hazardous Waste: Type [ ] Other:

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation [ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality [ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater [ ] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Wildlife [ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Growth Inducing [ ] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [ ] Land Use [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects [ ] Other

Present Land Use/Zoning/General Plan Designation:

The project site is mostly disked land with an existing single-family residence and pool, barn, and old walnut processing plant. The Zoning is Designated Floodway (F-1) and Limited Agriculture combined with Restrictive Flood (A-1-F-2). The General Plan land use designation is Agricultural-Part-Time Cropland/Grazing (A-cg).

Project Description: (please use a separate page if necessary)

This proposed project is the subdivision of an approximately 71.17-acre lot into two lots of 9.23 acres and 46.73 acres with a 15.21-acre remainder parcel for limited agricultural/rural residential uses. The proposed parcels would be serviced by individual septic systems and private wells.

Reviewing Agencies Checklist

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # 2                  | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input checked="" type="checkbox"/> Regional WQCB # 5                         |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 1      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         |   |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission    |   |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date: May 29, 2020 Ending Date: June 29, 2020

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Whitson Engineering Inc.</u>	Applicant: <u>Dr. and Mrs. Dell M. Gray Revocable Trust Etal</u>
Address: <u>1035 Eureka Way</u>	Address: <u>8250 Churn Creek Road</u>
City/State/Zip: <u>Redding, CA 96001</u>	City/State/Zip: <u>Redding, CA 96002</u>
Contact: <u>Ed Whitson</u>	Phone: _____
Phone: <u>(530) 243-8181</u>	

-----  
Signature of Lead Agency Representative: Paul A. Hill Date: 5/27/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.