

2020060014

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Riverside Public Utilities/Water
3750 University Ave. 3rd Floor Riverside, CA 92501
(951) 826-5766

County Clerk
County of: San Bernardino
385 N. Arrowhead Ave., 2nd Floor San Bernardino, CA 92415
(909) 387-3841

(Address)

Project Title: Warren 4R Well Replacement

Project Applicant: City of Riverside, Public Utilities

Project Location - Specific:

Warren 4R Well is located less than a mile north of I-10 at 1416 S. Waterman Avenue in the City of San Bernardino, San Bernardino County.

Project Location - City: San Bernardino

Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

This project involves the construction of the Warren 4-R well which replaces the former Warren 4 well with a well of substantially the same production capacity. The former Warren 4 well was abandoned and the new Warren 4-R well relocated to facilitate construction of a warehouse facility at the site.

Name of Public Agency Approving Project: City of Riverside

Name of Person or Agency Carrying Out Project: City of Riverside Public Utilities/Water

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Sec. 15302(c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Replacement of existing utility facilities involving negligible expansion of capacity.

Lead Agency Contact Person: Michael Plinski

Area Code/Telephone/Extension: (951)826-5766

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/28/2020 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

COUNTY OF SAN BERNARDINO
ALFONSO
CLERK OF THE BOARD OF SUPERVISORS
2020 MAY 28 PM 3:28

DATE FILED & POSTED
Posted On: 5-28-20

Governor's Office of Planning & Research

JUN 01 2020

Removed On: 7-10-20

STATE CLEARINGHOUSE

Revised 2011

Receipt No: 36-05282010-280

**Environmental Concurrence for CEQA Exempt Projects
Water Supply Permits
State Water Resource Control Board
Division of Drinking Water**

Water System Number: CA3310031 **Lead Agency:** City of Riverside
Public Utilities
Department

Water System Name: City of Riverside **Date NOE Filed:** 5/28/20
County: Riverside **State Clearinghouse #:** 2018041008

Project Title: Warren 4-R Well (Replacement Well Construction)
Project Location (Address, City): 1416 S. Waterman Avenue. San Bernardino. CA
Project Description: This project involves the construction of a new well (Warren 4-R) and the abandonment of the existing Warren 4 well. The new Warren 4-R well will have a capacity of ~2,800 gpm, replacing the capacity of the Warren 4 Well. The new well will be approximately 1,090 feet deep; the well, pump, and miscellaneous appurtenances for the well will be housed inside a 13' (w) x 13' (l) x 10' (h) metal roll-apart well building.

CEQA Exemptions: Check all exemptions the project meets per California Code of Regulations Title 14, Division 6, Chapter 3:

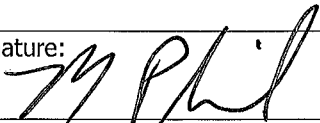
<input type="checkbox"/> Article 19, Section 15301: Class 1 Existing Facilities	Operation, repair, maintenance and/or minor alteration of an existing structure
<input checked="" type="checkbox"/> Article 19, Section 15302: Class 2 Replacement or Reconstruction	Replacement or reconstruction of an existing structure where the new or replacement structure is located on the same site
<input type="checkbox"/> Article 19, Section 15303: Class 3 New Construction or Conversion of Small Structures	Construction or remodification of a limited number of new or existing small structures
<input type="checkbox"/> Article 19, Section 15304: Class 4 Minor Alteration to Land	Minor alteration to the condition of land, water and or vegetation with no negative impact to existing scenic trees
<input type="checkbox"/> Article 19, Section 15306: Class 6 Information Collection	Basic data collection and research with no disturbance to an environmental resource
<input type="checkbox"/> Article 18, Section 15262: Feasibility and Planning Studies	A project involving only feasibility or planning studies
<input type="checkbox"/> Article 18, Section 15269: Emergency Projects	A project that is deemed an emergency as described in Section 15269
<input type="checkbox"/> Other	Provide Section number and description:

Exceptions to NOE: Please mark box indicating whether statement applies.
If you mark "yes" then the NOE does not apply – call your District Office.

- | | | |
|--------------------------|-------------------------------------|---|
| Yes | No | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location – Is the project located in a particularly sensitive environment where location exception applies? (for class 3,4,6) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Cumulative Impact – Will there or have there been successive projects of the same type in the same place, and over time it is becoming environmentally significant? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Significant Effect – Is there a reasonable possibility that the project will have a significant effect on the environment due to unusual circumstances? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Scenic Highway – Could the project cause damage to the environment within a highway officially designated as a state scenic highway? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Hazardous Waste Site – Is the project located on a site which is included on any list compiled pursuant to Section 65962.5 of the Government Code? |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Historical Resources – Could the project cause a substantial adverse change in the significance of a historical resource? |

I certify to the best of my knowledge the information in this form is correct, the project is exempt from CEQA, and it will not result in any significant effect on the environment:

Water System Representative:

Print: Michael Plinski	Signature: 	Date: 6/1/2020
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The State Water Board concurs with the water system's CEQA determination listed above:

Division of Drinking Water District Engineer:

Print:	Signature:	Date:
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State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print Scan Finalize & Email

RECEIPT NUMBER:
 36 — 05282020 — 286
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2018041008

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Riverside	LEAD AGENCY EMAIL	DATE 05282020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Warren 4R Well Replacement

PROJECT APPLICANT NAME City of Riverside	PROJECT APPLICANT EMAIL	PHONE NUMBER (951) 826-5766
PROJECT APPLICANT ADDRESS 3750 University Ave. 3rd Floor Riverside	CITY Riverside	STATE CA
		ZIP CODE 92501

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.26 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE x	AGENCY OF FILING PRINTED NAME AND TITLE Vanessa O'Meara, Deputy Clerk
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