

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Northern Region
601 Locust Street
Redding, CA 96001



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Kuehl Remediation (Lake or Streambed Alteration Agreement No. 1600-2018-0663-R1)

Project Location (include county): 441 Henrietta Road, Lewiston, CA 96052 in Trinity County, Assessor Parcel Numbers: 025-350-52-00 and 025-350-53-00.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0663-R1, pursuant to Section 1602 of the Fish and Game Code to Danny Kuehl

The project is limited to the remediation of approximately 280 lineal feet of stream channel. Specific work includes the removal of unpermitted fill material with the restoration of the stream channel and the Installation of a stream crossing.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Danny Kuehl

Exempt Status:

Statutory Exemption.

Categorical Exemption.

Type – Class (08); California Code of Regulations, title 14, section (15308) Actions taken by regulatory agencies to assure the maintenance, restoration, enhancement, or protection of the environment.

Type – Class (33); California Code of Regulations, title 14, section (15333) Projects not to exceed five acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.

Reasons why project is exempt: Less than 5-acre stream restoration project required to remediate documented Fish & Game Code violations. Project will not result in adverse environmental impacts and will restore native fish and wildlife habitat.

CDFW Contact Person: Tobi Freeny, Senior Environmental Scientist, Specialist (530) 225-2867

Signature: _____ *Date:* _____

Donna Cobb
Senior Environmental Scientist Supervisor – CEP 1

Date received for filing at OPR: _____

Governor’s Office of Planning & Research

JUN 01 2020

STATE CLEARINGHOUSE