

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Flume 30 Replacement Project
 Lead Agency: El Dorado Irrigation District Contact Person: Michael Baron
 Mailing Address: 2890 Mosquito Road, Phone: (530) 622-4513
 City: Placerville, CA Zip: 95667 County: El Dorado

Project Location: County: El Dorado City/Nearest Community: Fresh Pond
 Cross Streets: Hazel Valley Road and Plum Creek Road Zip Code: 95667
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 45 ' 55 " N / -120 ° 25 ' 42 " W Total Acres: 3.9
 Assessor's Parcel No.: See maps Section: 33 Twp: 11N Range: 14E Base: Riverton
 Within 2 Miles: State Hwy#: 50 Waterways: South Fork American River
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Conveyance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 :
 Water Facilities: Type Flume Replacement MG D N/A Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Natural Resources (NR); Timber Production Zone (TPZ) and Forest Resource - 160 Acres (FR-160)

Project Description: *(please use a separate page if necessary)*

The proposed project involves replacing 350 feet of wooden flume structure with reinforced air-placed concrete, canal bench improvements, improvements to Forest Service Road 10-08YE, and construction of a new segment of access road.

The Project is approximately 350 feet long and consists of one ground-level and three elevated flume segments that transverse Bull Creek. The existing wooden flume and substructure would be demolished and disposed at an off-site disposal area, in accordance with applicable regulations. A new flume of precast concrete voided slab would be installed to span Bull Creek. The eastern abutment would not require additional improvements and could be used with only minor modification. The western abutment would be removed and rebuilt using a system similar to the eastern reinforced shotcrete facing and rock anchor tie backs to provide stability. Access to the project area would primarily rely on the use of existing roads. A new road of approximately 2,200 lineal feet would need to be constructed to allow access to the existing canal bench. Project construction is anticipated to take approximately 5 to 6 months. The project site is not identified on the lists specified in Government Code section 65962.5.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/01/2020 Ending Date 06/30/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>EID - Michael Baron</u>
Address: <u>2020 L Street STE 400</u>	Address: <u>2890 Mosquito Road</u>
City/State/Zip: <u>Sacramento, Ca 95811</u>	City/State/Zip: <u>Placerville, CA 95667</u>
Contact: <u>Kristin Asmus</u>	Phone: <u>(530) 622-4513</u>
Phone: <u>916-414-5870</u>	

Signature of Lead Agency Representative: _____



Date: 05/29/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.