



A Better Way of Life

TOWN OF APPLE VALLEY NOTICE OF DETERMINATION

TO:

 X Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA

 X Clerk of the Board of Supervisors
County of San Bernardino
County Governmental Offices
385 N. Arrowhead, 2nd floor
San Bernardino, CA 92415

FROM:

Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Tentative Tract Map No. 20304

2020069003
State Clearinghouse Number

Carol Miller
Lead Agency
Contact Person

(760) 240-7000
Area Code/Telephone

Project Applicant/Sponsor: Thomas Hrubik

Project Location: East side of Choco Road, north of Huasna Road; APN 0472-351-44.

Project Description: The proposal is to subdivide approximately fifty-five (55) acres into ninety-three (93) single-family lots. This include roadway improvements to both roadways and extensions of water and sewer laterals.

As such, this is to advise that the Town of Apple Valley Planning Commission, acting as Lead Agency, approved the above described project on July 15, 2020, and has made the following determinations regarding the above described project.

1. The project _____ will X will not have a significant effect on the environment.
2. _____ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. X A Mitigated Negative Declaration
4. Mitigation Measures X were _____ were not made a condition of the approval of the project.
5. A statement of the Overriding Considerations _____ was X was not adopted for this project.
6. Findings X were _____ were not made pursuant to the provisions of CEQA.

This is to certify that the final Initial Study/Mitigated Negative Declaration and record of project approval is available to the general public at: **TOWN OF APPLE VALLEY, 14955 Dale Evans Parkway, APPLE VALLEY, CA 92307**

Signature Carol Miller
Title Assistant Director of Community Development

Date 7/31/2020 Office of Planning & Research

AUG 03 2020

STATE CLEARINGHOUSE