

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, California 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710



Street Address:
1400 Tenth Street
Sacramento, California 95814

State Clearinghouse Number: N/A

Project Title: 8305 Project (Streambed Alteration Agreement No. 1600-2019-1005-R4)

Project Location: The Project will occur in and adjacent to an unnamed tributary to Snake Creek, on the property located at 8305 Nacimiento Lake Drive, approximately 10 miles north west of Paso Robles, San Luis Obispo County, California, Township 25 South, Range 10 East, Section 36, United States Geological Survey (USGS) 7.5-Minute Quadrangle Map Adelaida, Mount Diablo Baseline & Meridian, Latitude 35.71153, Longitude -120.84451, Assessor's Parcel Number 012-331-002.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-1005-R4, pursuant to Section 1602 of the Fish and Game Code to Trevor Jacob.

The Project is limited to the one-time restoration effort including the removal of fill material and the regrading of disturbed areas of the stream, and the application of erosion control and bank stabilization measures.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

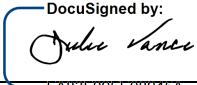
Person or Public Agency Carrying Out Project: Trevor Jacob

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 33; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The project includes the restoration of unauthorized activity in the stream and is less than five acres in size. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. 1600-2019-1005-R4.

CDFW Contact Person: Kelley Aubushon (Senior Environmental Scientist, Specialist), (559) 243-8153.

DocuSigned by:

 Signature: _____ Date: 6/3/2020
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Julie A. Vance, Regional Manager
Governor's Office of Planning & Research

Date received for filing at OPR: Jun 03 2020

STATE CLEARINGHOUSE