

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Krameria Avenue Tentative Tract Map No. 37725

Lead Agency: City of Moreno Valley Contact Person: Julia Descoteaux
 Mailing Address: 14177 Frederick Street Phone: 951-413-3206
 City: Moreno Valley Zip: 92552 County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley

Cross Streets: Krameria Avenue and Perris Boulevard Zip Code: 92551

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 48.96" N / 117 ° 13 ' 42.00" W Total Acres: 20.18

Assessor's Parcel No.: 315-110-024, 316-110-023, 316-110-005, & 316-110-022 Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: I-215 Waterways: None

Airports: March Air Force Base Railways: None Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document N/A
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 66 Acres 20.18
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation: Residential (5 du/ac)

Project Description: (please use a separate page if necessary)

Project includes the subdivision of a 20.18-acre site comprised of four parcels into sixty-six (66) single-family residential lots ranging in size from 7,212 square feet to 15,950 square feet. Project also includes one (1) lettered lot at the southwest corner of the site, which would be designated for future use as an infiltration basin. Access to the site and interior circulation would be provided via a local street extension (shown as "E" Street on the TTM) on Krameria Avenue just west of Perris Boulevard, and via the extension of the existing Kettenburg Lane on the south side of the site. Project will also include a stormwater infiltration basin at the southwest corner of the site, landscape and utility easements, street and sidewalk improvements, drainage improvements, and a six-foot high block wall along the north, east and southern boundaries of the TTM.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 8
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 6
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

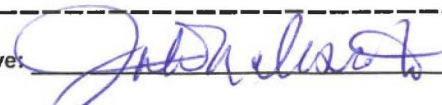
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 8
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2020 Ending Date July 6, 2020

Lead Agency (Complete if applicable):

Consulting Firm: MIG, Inc Applicant: Positive Investments c/o Thatcher Eng. & Assoc., Inc.
 Address: 1650 Spruce St. #102 Address: 1461 Ford Street, Suite 105
 City/State/Zip: Riverside, CA 92507 City/State/Zip: Redlands, CA 92373
 Contact: Cameron Hile, Senior Analyst Phone: _____
 Phone: 951-787-9222

Signature of Lead Agency Representative:  Date: 6/4/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.