

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Christian DeMarais Tentative Parcel Map (TPM19-0001)Lead Agency: Butte County Development of Development ServicesContact Person: Mark MichelenaMailing Address: 7 County Center DrivePhone: (530) 552-3683City: OrovilleZip: CACounty: Butte**Project Location:** County: ButteCity/Nearest Community: ChicoCross Streets: Hedstrom Way and Highway 99Zip Code: 95973Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ' 42.76" N / 121 ° 53 ' 54.89" W Total Acres: 8.62Assessor's Parcel No.: 007-420-065Section: 5 & 6Twp.: 22 NRange: 1 EBase: MDB&MWithin 2 Miles: State Hwy #: 99Waterways: Rock, Mud & Sycamore Crks; Keefer SloughAirports: Chico MunicipalRailways: NoneSchools: Shasta Elem**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. 2 LotsAcres 5.47/3.4

Employees _____

 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Mini-Storage/ General Industrial (GI) / Industrial (I)/ Limited Industrial (M-1)/NCSP (North Chico Specific Plan)

Project Description: (please use a separate page if necessary)

Proposed is a Tentative Parcel Map to subdivide an 8.62-acre property located in the General Industrial (GI) zone and the North Chico Specific Plan Light Manufacturing (M-1) zone into two parcels. Parcel 1 would be 5.47 acres; Parcel 2 would be 3.15. Parcel 1 is currently developed with a 100-unit self-storage facility (AAdvantage Self-Storage). Proposed Parcel 2 is vacant. No development is proposed as part of this application; however, future development consistent with the GI and M-1 zoning designation is anticipated. Wastewater disposal for Parcel 2 would be provided by an individual on-site septic system. Domestic water service would be provided by a new well. Parcel 1 would retain access via a driveway on the north side of Hedstrom Way. A new driveway to Parcel 2 would be constructed on the north side of Hedstrom Way as part of a future Parcel 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
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<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 8, 2020 Ending Date July 7, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Christian DeMarais</u>
Address: _____	Address: <u>709 Meadowood Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Woodland, CA 95695</u>
Contact: _____	Phone: <u>(530) 668-9922</u>
Phone: _____	

Signature of Lead Agency Representative: Mark Michelena, Senior Planner Date: 6/1/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.