



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** November 16, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020069007**  
**6400 Katella Warehouse**

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The Lead Agency has *extended* the review period for the above referenced project to **December 18, 2020** to accommodate the review process. All other project information remains the same.