

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Water System Improvement ProjectLead Agency: Allensworth Community Services DistrictContact Person: Curtis M. SkaggsMailing Address: 336 Road 84Phone: (661) 393-4796City: AllensworthZip: 93219County: Tulare**Project Location:** County: TulareCity/Nearest Community: AllensworthCross Streets: Highway 43Zip Code: 93219Longitude/Latitude (degrees, minutes and seconds): 35 ° 50 ' 53.74" N / 119 ° 19 ' 50.56" W Total Acres: 2.0Assessor's Parcel No.: 333-252-020Section: 13Twp.: 24Range: 24Base: MDMWithin 2 Miles: State Hwy #: 43Waterways: NAAirports: NARailways: NASchools: Allensworth Elementry**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS

Other: _____

 Mit Neg Dec

Other: _____

 FONSI**Jun 08 2020****Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water System Imp**STATE CLEARINGHOUSE**

Governor's Office of Planning & Research

Development Type: Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type Water Well & Tank MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

The present land use for the well site is zoned agriculture and present land use for the tank site is zoned C-2MU as part of a gen

Project Description: (please use a separate page if necessary)

The proposed project involves drilling and equipping a new municipal water well and connecting it to the existing ACSD distribution system. The project also involves the installation of a new steel water storage tank, booster station, and connecting them to the existing ACSD distribution system.

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>County of Tulare</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2020 Ending Date June 30, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dee Jaspar & Associates, Inc.</u>	Applicant: <u>Allensworth Community Services District</u>
Address: <u>2730 Unicorn Road, Bldg A</u>	Address: <u>336 Road 84</u>
City/State/Zip: <u>Bakersfield/CA/93308</u>	City/State/Zip: <u>Allensworth/CA/93219</u>
Contact: <u>Curtis M. Skaggs, PE</u>	Phone: <u>(661) 849-3894</u>
Phone: <u>(661) 393-4796</u>	

Signature of Lead Agency Representative: *Curtis Skaggs* Date: 5-29-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.