



LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET

2022 085164
FILED
Apr 18 2022
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by ISAURA CORREA

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AltAir Renewable Fuels Conversion Project

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): EIR Notice of Determination

REC 211164
2022 MAY 23 AM 9:58

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

2022 085164



FILED
Apr 18 2022

Notice of Determination

Dean C. Logan, Registrar - Recorder/County Clerk

Appendix D

Electronically signed by ISAURA CORREA

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Public Agency: City of Paramount
Address: 16400 Colorado Avenue
Paramount, CA 90723
Contact: John Carver, Planning Director
Phone: (562) 220-2048

County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

Lead Agency (if different from above):
Same as above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020069013

Project Title: AltAir Renewable Fuels Conversion Project

Project Applicant: AltAir Paramount, LLC.

Project Location (include county): 14700 Downey Ave Paramount, Los Angeles County, California 90723

Project Description:

The Renewable Fuels Conversion Project will complete the conversion of the Paramount crude oil refinery into a renewable fuels production facility, eliminating the refining of crude oil. The Project modifications will include a new Pretreat Unit, modifications to the existing Renewables Fuels Unit A, a new Renewable Fuels Unit B, a new Hydrogen Generation Unit, a new Hydrogen Recovery Unit, a new Propane Recovery Unit, upgrades to the existing wastewater treatment system, a new Hydrogen Sulfide

This is to advise that the City of Paramount has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 4/11/22 and has made the following determinations regarding the above described project.

- 1. The project (input checked) will (input unchecked) will not have a significant effect on the environment.
2. (input checked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input unchecked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (input checked) were (input unchecked) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (input checked) was (input unchecked) was not adopted for this project.
5. A statement of Overriding Considerations (input checked) was (input unchecked) was not adopted for this project.
6. Findings (input checked) were (input unchecked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://www.paramountcity.com/government/planning-department/planning-division/environmental-docu

Signature (Public Agency): [Signature] Title: Planning Director

Date: 4/13/22 Date Received for filing at OPR:

THIS NOTICE WAS POSTED

ON April 18 2022

UNTIL May 18 2022

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202204180540013
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF PARAMOUNT	DATE 04/18/2022
COUNTY/STATE AGENCY OF FILING LA	DOCUMENT NUMBER 2022085164

PROJECT TITLE
ALTAIR RENEWABLE UELS CONVERSION PROJECT

PROJECT APPLICANT NAME JOHN CARVER	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 16400 COLORADO BLVD	CITY PARAMOUNT	STATE CA	ZIP CODE 90723
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 3,539.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 3,614.25

SIGNATURE <i>X [Signature]</i>	TITLE ITC
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