

DATE FILED & POSTED

Posted On: 08-25-2020

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3608252020-459

Notice of Determination

To: Office of Planning and Research, U.S. Mail, P.O. Box 3044, Sacramento, CA 95812-3044. Clerk of the Board, County of San Bernardino, Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130. Receipt No: 3608252020-459. From: Public Agency: San Bernardino County, LUSD, Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187. Contact: Steven Valdez, Phone: 909-387-4421. Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020060193. Project Title: Almond Commerce Center CUP. Project Applicant: Josh Cox, Hillwood. Project Location (include county): 8645 Almond Avenue

Project Description: A CONDITIONAL USE PERMIT REQUEST TO ALLOW THE CONSTRUCTION AND OPERATION OF A 185,866 SQUARE FOOT LOGISTICS WAREHOUSE LOCATED AT 8645 ALMOND AVENUE IN THE COMMUNITY INDUSTRIAL (IC) ZONING DISTRICT.

This is to advise that the San Bernardino County above (Lead Agency or Responsible Agency) has approved the described project on August 20, 2020 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415. Signature (Public Agency): Heidi Duron, Title: Planning Director. Date: 8/21/2020, Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF SAN BERNARDINO, 2020 AUG 25 PM 2:12