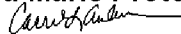


This notice was posted on 06/10/2020
and will remain posted for a period of thirty days
through 07/11/2020

2020060191

Doc No.49-06102020-170

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Camp Newman Rebuild; ADR20-0016	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and
Project Applicant: Erik Lindstrom	County of Sonoma	Research
Applicant Address: 5329 Skylane Blvd., Santa Rosa, CA	585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Project Location: 4088 Porter Creek Road, Santa Rosa, CA		
Date of Approval: June 10, 2020		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review of an updated master plan, conceptual building design and site landscaping, for an existing youth camp and retreat center (Camp Newman) affected by the 2017 Sonoma Complex Fire, in compliance with the site's Use Permit (UPE10-0026), located on a 108.53+/- acre parcel.

EXEMPT STATUS:

Categorical Exemption. Section 15302 (Replacement or Reconstruction)

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15302 (Replacement or Reconstruction) because buildings lost in the 2017 Sonoma Complex Fire will be reconstructed in generally the same locations as previous structures and previously disturbed areas, and have substantially the same purpose and capacity in serving the camp. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



6/10/2020

Katrina Braehmer, Project Planner
Permit and Resource Management Department
Project Review Division, (707) 565-1903

Governor's Office of Planning & Research

Jun 10 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-06102020-170
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/10/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0610-01
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PROJECT TITLE
CAMP NEWMAN REBUILD; ADR20-0016

PROJECT APPLICANT NAME ERIK LINDSTROM	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1903
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PROJECT APPLICANT ADDRESS 5329 SKYLANE BLVD	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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