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To: GreenZones@planning.lacounty.gov; OPR State Clearinghouse; tfarris@planning.lacounty.gov
Cc: Enciso, Blanca@CHP
Subject: Environmental Document Review - SCH# 2020060242
Date: Friday, August 7, 2020 10:35:55 AM

Good morning,

No impact to Southern Division Area's local operations and/or public safety by SCH#2020060242 was identified.
8/24/2020

Governor's Office of Planning & Research

Have a great weekend,

Aug 07 2020

Joseph Saunders, Sergeant

STATE CLEARINGHOUSE



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