

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard
Santa Rosa, CA 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: Mendocino County Annual Bridge and Box Culvert Maintenance Project
Project Location - Specific: Latitude 39.112490 N, Longitude -123.173519 W, Latitude 39.133158 N, Longitude -123.177202 W, Latitude 39.139083 N, Longitude -123.167250 W, Latitude 39.131234 N, Longitude -123.172001 W

Project Location - City: Ukiah **Project Location - County:** Mendocino

Description of Project: The Project includes annual bridge and box culvert maintenance at four locations to restore channel design and flood capacity at these existing facilities through annual excavation of accumulated material.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board
Name of Person or Agency Carrying Out Project: Mendocino County Department of Transportation

- Exempt Status:** (check one)
- Ministerial (Sec. 21080(b)(1): (5268):
 - Declared Emergency (Sec. 21080(b)(3); 15269(a)):
 - Emergency Project (Sec. 21 080(b)(4); 15269(b)(c)):
 - Categorical Exemption; Section 15301 (c)(d) Existing Facilities
 - Statutory Exemptions; State code number:

Reasons why project is exempt: The project involves annual maintenance of two bridges and two box culverts to restore flood capacity of existing facilities, with no expansion of use.

Responsible Agency Contact: Gil Falcone **Area Code/Telephone/Extension:** 707-576-2830

- If filed by applicant:**
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

 Digitally signed by
Jonathan Warmerdam
Date: 2020.05.29
08:04:16 -07'00'

Signature: _____ **Date:** May 28, 2020 **Title:** Executive Officer

- Signed by Responsible Agency
 - Signed by Applicant
- Date received for filing at OPR: _____

Governor's Office of Planning & Research

JUN 11 2020
STATE CLEARINGHOUSE