

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Beaumont High School Expansion
Lead Agency: Beaumont Unified School District Contact Person: Lisa Hendrix
Street Address: 3070 Washington Street Telephone: (951) 845-1631
City: Riverside Zip Code: 92504 County: Riverside

Project Location: County: Riverside City/Nearest Community: Beaumont
Cross Streets: 39139 Cherry Valley Boulevard Zip Code: 92504
Lat. / Long.: 33.964 ; -116.980 Total Acres: 34
Assessor's Parcel No. 403-200-011 Section: 28 Twp: 2S Range: 1W Base: Beaumont
Within 2 Miles: State Hwy #: 60; 79 Waterways: Noble Creek Channel
Airports: N/A Railways: N/A Schools: Brookside ES, Mountain View MS

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: School

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[X] Educational: Approx. School Expansion Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: LU: high school, Zoning: PF (Public Facilities), GP: Public Facilities

Project Description:

Physical improvements would occur on the north half of the main campus; no changes to the athletic complex. Campus work would include demolition and removal, new construction, and reconfiguration on about 34 acres of the 62-acre main campus. Demolition and Removal: Roundabout entry drive, a portion of Parking Lot E and all of Lot D, turf athletic fields, 8 basketball courts and 8 tennis courts; New Construction: Entry plaza and walkway along drop-off/pick-up zone, lunch shelter, two 25,000-sf 2-story classroom buildings with 42 classrooms and up to 1,344 seats, and an open courtyard between buildings; Reconfigure Parking and Circulation: Lot D would be moved north and increased by 15 spaces (total of 199 spaces), Lot E would be expanded to the south to provide an additional 225 spaces (total of 455 spaces). Reconstruct Athletic Fields: The fields would be reconstructed for better access and space: baseball and 2 softball practice fields; running track; 2 soccer fields; 8 basketball courts and 8 tennis courts. Other school facilities would remain the same, and no changes to operations, school-related events, or community use would occur.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # <u>8 Santa Ana</u> |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish and Game Region # <u>6 Inland</u> | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | _____ |
| <input type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: June 19, 2020

Ending Date: July 20, 2020

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Ste. 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Alice Houseworth

Telephone: (714) 966-9220 ext. 2342

Applicant:

Name: Beaumont Unified School District

Address: 350 W. Brookside Avenue

City/State/Zip: Beaumont, CA 92223-0187

Telephone: (951) 797-5374

Signature of Lead Agency Representative



Date: June 17, 2020

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.