

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: West Los Angeles District Yard Project

Lead Agency: Los Angeles Department of Water and Power Contact Person: Aiden Leong
 Mailing Address: 111 N Hope St, Room 1044 Phone: (213) 367-0706
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/ West Los Angeles Community Plan Area
 Cross Streets: Nebraska Ave, Bundy Drive, Centinela Ave, Olympic Boulevard Zip Code: 90064

Longitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 3.52 " N / 118 ° 27 ' 32.16 " W Total Acres: 6.3

Assessor's Parcel No.: 4259018901, 4259019900, 4259018902 Section: _____ Twp.: 1S Range: 16W Base: _____

Within 2 Miles: State Hwy #: 2 Waterways: _____
 Airports: Santa Monica Airport Railways: _____ Schools: New Roads School, New West Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Power Development

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type District Yard MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Public Facility

Project Description: *(please use a separate page if necessary)*

The West Los Angeles District Yard Project (proposed project) is a facility improvement project proposed by the Los Angeles Department of Water and Power (LADWP). Under the proposed project, LADWP would demolish six structures on the project site, including the West Los Angeles Distribution Headquarters (i.e., district office), warehouse, break room, locker room, fleet shop, and surface parking. One new building, totaling approximately 92,000 square feet, would be constructed in place of the demolished buildings, which would include a warehouse, administration office, electric trouble office, service planning office, and fleet shop. The new building would consolidate all of the functions of the demolished buildings and house the relocated Service Planning group at the project site. A two level above-ground parking structure with a total of 154 parking stalls would be constructed adjacent to the new building and would be connected by a horizontal assembly. Beneath the proposed new building, a single-level underground parking structure with a total of 389 parking stalls would also be constructed. An additional 12 public parking spaces would be provided at grade for the Service Planning group, outside of the security gate. Additionally, a gantry crane located within the existing yard would be relocated toward the southeast section of the District Yard closer to the driveway, to allow access to Olympic Boulevard. The existing unleaded and diesel fuel tanks at the on-site fueling station, which is also located along the access driveway that connects the project site to Olympic Boulevard, would remain aboveground. All fleet vehicle parking, which totals 154 oversized parking spaces, would be located in the above-ground parking structure. The purpose of the proposed project is to repair and replace aging infrastructure, improve safety and operating conditions, provide functional efficiency, integrate sustainability into the project design, increase building capacity to meet increasing customer demands, and enhance site beautification.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

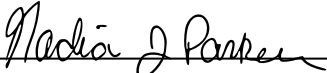
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Los Angeles Department of Cultural Affairs</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 25, 2020 Ending Date July 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: _____
Address: <u>38 North Marengo Avenue</u>	Address: _____
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: _____
Contact: <u>Nicole Cobleigh</u>	Phone: _____
Phone: <u>(626) 204-9829</u>	

Signature of Lead Agency Representative:  Date: 6-22-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.