

2020069030

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: RoofScreen

Lead Agency: City of Angels (Angels Camp)

Contact Person: Amy Augustine

Mailing Address: P.O. Box 667

Phone: 209-743-2323

City: Angels Camp

Zip: 95222

County: Calaveras

Project Location: County: Calaveras

City/Nearest Community: Angels Camp

Cross Streets: Gardner Lane

Zip Code: 95222

Longitude/Latitude (degrees, minutes and seconds): 38 ° 4 ' 54.5 " N / -120 ° 32 ' 48.7 " W Total Acres: 4.88

Assessor's Parcel No.: 057-023-023 and -024

Section: 28

Twp.: 3N

Range: 13E

Base: MDBM

Within 2 Miles: State Hwy #: 49

Waterways: Unnamed intermittent drainage

Airports: N/A

Railways: N/A

Schools: Bret Harte HS

Document Type:

CEQA: [] NOP

[] Draft EIR

NEPA: [] NOI

Other: [] Joint Document

[] Early Cons

[] Supplement/Subsequent EIR

[] EA

[] Final Document

[] Neg Dec

(Prior SCH No.)

[] Draft EIS

[] Other:

[x] Mit Neg Dec

Other:

[] FONSI

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update

[] Specific Plan

[] Rezone

[] Annexation

[] General Plan Amendment

[] Master Plan

[] Prezone

[] Redevelopment

[] General Plan Element

[] Planned Unit Development

[] Use Permit

[] Coastal Permit

[] Community Plan

[] Site Plan

[] Land Division (Subdivision, etc.)

[x] Other: Condt Use Permit

JUN 18 2020

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units

Acres

[] Office: Sq.ft.

Acres

Employees

[] Transportation: Type

[] Commercial: Sq.ft.

Acres

Employees

[] Mining: Mineral

[x] Industrial: Sq.ft. 19000

Acres 4.88

Employees 15

[] Power: Type

MW

[] Educational:

[] Waste Treatment: Type

MGD

[] Recreational:

[] Hazardous Waste: Type

[] Water Facilities: Type

MGD

[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[] Fiscal

[x] Recreation/Parks

[x] Vegetation

[x] Agricultural Land

[x] Flood Plain/Flooding

[] Schools/Universities

[x] Water Quality

[x] Air Quality

[x] Forest Land/Fire Hazard

[] Septic Systems

[] Water Supply/Groundwater

[x] Archeological/Historical

[x] Geologic/Seismic

[x] Sewer Capacity

[] Wetland/Riparian

[x] Biological Resources

[x] Minerals

[x] Soil Erosion/Compaction/Grading

[] Growth Inducement

[] Coastal Zone

[x] Noise

[x] Solid Waste

[x] Land Use

[] Drainage/Absorption

[x] Population/Housing Balance

[x] Toxic/Hazardous

[] Cumulative Effects

[] Economic/Jobs

[x] Public Services/Facilities

[x] Traffic/Circulation

[] Other:

Present Land Use/Zoning/General Plan Designation:

Business Attraction and Expansion (zone and general plan)

Project Description: (please use a separate page if necessary)

Conditional Use Permit for a light industrial manufacturing and distribution facility - creates equipment screens, supports, anchors, platforms, sound screens and associated structures for rooftop facilities

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2020 Ending Date July 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Augustine Planning Associates</u>	Applicant: <u>RoofScreen - Attn: Ryan Bruce</u>
Address: <u>P.O. Box 3117</u>	Address: <u>347 Coral Street</u>
City/State/Zip: <u>Sonora, CA 95370</u>	City/State/Zip: <u>Santa Cruz, CA 95060</u>
Contact: <u>Amy Augustine</u>	Phone: <u>831-421-9230 X 110</u>
Phone: <u>(209) 743-2323</u>	

Signature of Lead Agency Representative:  Date: 6/17/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.