

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Organic Liberty CA, LLC
Lead Agency: Humboldt County Planning and Building Department **Contact Person:** Rodney Yandell
Mailing Address: 3015 H Street **Phone:** 707-445-7541
City: Eureka **Zip:** CA **County:** Humboldt

Project Location: County: Humboldt City/Nearest Community: Willow Creek
 Cross Streets: State HWY 299 and Friday Ridge Road Zip Code: 95573
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 53 ' 22.56 " N / -123 ° 36 ' 16.56 " W Total Acres: 506.48
 Assessor's Parcel No.: 524-073-003 Section: 15,16,21,22 Twp.: 06N Range: 05E Base: Humboldt
 Within 2 Miles: State Hwy #: 299 Waterways: Trinity River
 Airports: None Railways: None Schools: Willow Creek Christian School

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 143,748 Acres 3.3 Employees 16
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: Agriculture Exclusive, Agriculture General, Unclassified, Heavy Industrial. General Plan: Residential Agriculture, Agricultural Grazing, Agricultural Exclusive, Commercial Services, Industrial General.

Project Description: (please use a separate page if necessary)

Four Conditional Use Permits (CUP) for 3.3 acres of new full-sun outdoor commercial cannabis cultivation on current APNs 524-073-003, 524-074-001, 524-091-002, 524-091-005, 524-091-006, 524-101-008, and 524-101-015. The parcels are proposed for a Lot line Adjustment and Merger that will result in a single parcel totalling 400 acres. Water for irrigation will be supplied by three existing permitted on-site groundwater wells. Processing of cannabis will occur off site at a licensed processing facility. The project site includes 18.7 acres of prime agricultural soil and can facilitate up to 3.74 acres (20% of total) of cultivation under the CMMLUO. Additionally, a Lot Line Adjustment between four parcels resulting in four parcels and a Merger of three parcels. APNs 524-073-003, 524-074-001, 524-091-002, 524-091-003, 524-091-005, 524-091-006, 524-101-008, 524-101-009, 524-101-011, 524-101-013, 524-101-015 and 524-101-017. Parcels 1, 3 and 4 have onsite water and sewer services. Parcel 4 is developed with the remains of a sawmill and associated buildings and is currently used for storage of trucking and concrete materials. Parcel 1 has a single-family residence located on the parcel. The other parcels are vacant. The purpose of the lot line adjustment and merger is to improve the utility of the parcels. The parcel sizes will be 400 acres, 30.47 acres, 26.59 acres, and 51.16 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2020 Ending Date July 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lenders Construction Services, LLC</u>	Applicant: <u>Organic Liberty CA, LLC</u>
Address: <u>PO Box 6218</u>	Address: <u>501 West Broadway, Ste 1750</u>
City/State/Zip: <u>Eureka, CA 95502</u>	City/State/Zip: <u>San Diego, CA 92101</u>
Contact: <u>Jeff Smith</u>	Phone: _____
Phone: <u>707-448-9098</u>	

Signature of Lead Agency Representative:  Date: 6/18/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.